NEXT STEP: STUDY & SHARE

READINGS

Isaiah 11:1-10

Psalm 72:1-7, 18-19

May the righteous flourish; let there be an abundance of peace. (v7)

Romans 15:4-13

Matthew 3:1-12

PRAYER OF THE DAY

Stir up our hearts, Lord God, to prepare the way of your only Son. By his coming nurture our growth as people of repentance & peace; through Jesus Christ, our Savior & Lord, who lives & reigns with you & the Holy Spirit, one God, now & forever. Amen.

SERMON TEXT- Matthew 3:1-12

¹In those days John the Baptist appeared in the wilderness of Judea, proclaiming, ²"Repent, for the kingdom of heaven has come near." ³This is the one of whom the prophet Isaiah spoke when he said, "The voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight.'" ⁴Now John wore clothing of camel's hair with a leather belt around his waist, & his food was locusts & wild honey. ⁵Then the people of Jerusalem & all Judea were going out to him, & all the region along the Jordan, ⁶and they were baptized by him in the river Jordan, confessing their sins. ⁷But when he saw many Pharisees & Sadducees coming for baptism, he said to them, "You brood of vipers! Who warned you to flee from the wrath to come? ⁸Bear fruit worthy of repentance. ⁹Do not presume to say to yourselves, 'We have Abraham as our ancestor'; for I tell you, God is able from these stones to raise up children to Abraham. ¹⁰Even now the ax is lying at the root of the trees; every tree therefore that does not bear good fruit is cut down & thrown into the fire. ¹¹I baptize you with water for repentance, but one who is more powerful than I is coming after me; I am not worthy to carry his sandals. He will baptize you with the Holy Spirit & fire. ¹²His winnowing fork is in his hand, & he will clear his threshing floor & will gather his wheat into the granary; but the chaff he will burn with unquenchable fire."

LISTENING TO ...

GOD- Christian life is rooted in the Father, Son, & Holy Spirit

- 1. Catch up on who St. John the Baptizer is. Read *Luke 1:5-25, 39-45, 57-66, 3:19-20, 7:18-25, 9:7-9*; check out Wikipedia, too en.wikipedia.org/wiki/John the Baptist especially the "comparative analysis."
- 2. "Repent, for the kingdom of heaven has come near...Bear fruit worthy of repentance!" (vv2, 8). What might these fruits look like? See Matthew 7:15-20, 21:28-46; John 15:1-8-, 16; Romans 7:4-5; Galatians 5:22-26; Ephesians 5:6-11; Colossians 1:4-14; Hebrews 12:11, 13:15; James 3:17; 2 Peter 1:3-11

EACH OTHER- Sharing & growing with our brothers & sisters in Christ

- 3. Mainstream Christians in our culture would likely accuse St. John of "taking his religion too far" (cf. v4, 14:6-12). How do these parables of Jesus challenge our (narrow) assumptions of what's "too far"? See Matthew 13. What does the "Sermon on the Mount"? See Matthew 4-6
- 4. What does *v9* warn against in our own families? *See John 8:31-59*. How can "the Holidays" help rekindle faithfulness across your family's generations? How will you keep *Christ & Mass* (the old timey word for worship service) in Christmas?

NEIGHBORS- Bearing fruit for those not yet our brothers & sisters

- 5. How do you explain Advent to your neighbors? It's a season of the church year focused on Jesus' promised return, guaranteed by his nativity in Bethlehem. In other words, his second coming is secured by his first coming.
- 6. Read about ancient threshing & winnowing. How does this physical activity speak as a realistic metaphor to real, everyday life and its difficulties? What's the hope in *v12*? *Compare with 1 Peter 1:7* en.wikipedia.org/wiki/Threshing en.wikipedia.org/wiki/Winnowing

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Second Sunday of Advent
Series: Guest List

Rev. Jared Stillions, STS

Wild Man

He brings his gift of full-throttle, full-throated, two-fisted faithfulness
-Notes-

KEY VERSE: This is the one of whom the prophet Isaiah spoke when he said, "The voice of one crying out in the wilderness: 'Prepare the way of the Lord, make his paths straight.'" (v3)

-NEXT STEPS MEMORY VERSE-Prepare the way of the Lord. All flesh shall see the salvation of God. (*Luke 3:4, 6*)

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