## CUPERTINO SANITARY DISTRICT SANITARY BOARD MEETING WEDNESDAY, OCTOBER 4, 2023

## **AGENDA**

The meeting will be held in person at 7:00 p.m. in the Stevens Creek Office Center, Suite 100, 20863 Stevens Creek Boulevard, Cupertino, California and via virtual teleconference.

Anyone interested may attend in person, by phone [call 1 (866) 899 - 4679 Conference Access Code: 251566821], or virtually <a href="https://global.gotomeeting.com/join/251566821">https://global.gotomeeting.com/join/251566821</a>.

### 1. ROLL CALL

## 2. PUBLIC COMMENTS

This portion of the meeting is reserved for persons desiring to address the board on any matter not on the agenda. Speakers are limited to three (3) minutes.

All statements requiring a response will be referred to staff for further action. In most cases, state law will prohibit the board from making any decisions with respect to a matter not listed on the agenda.

## 3. CLOSED SESSION

A. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION in accordance with government code section Paragraph (1) of Subdivision (d) of Section 54956.9, existing litigation. Name of Case: County Sanitation District 2-3, West Valley Sanitation District, Cupertino Sanitary District, Burbank Sanitary District and the City of Milpitas v. The City of San Jose, The City of Santa Clara and Does 1 through 50 inclusive.

### 4. MINUTES & BILLS

- A. APPROVAL OF THE MINUTES OF SEPTEMBER 20, 2023
- B. APPROVED AMENDED MINUTES OF AUGUST 16, 2023

#### 5. CORRESPONDENCE

**NONE** 

### 6. MEETINGS

- A. REGULAR MEETING OF THE SAN JOSE/SANTA CLARA TREATMENT PLANT TECHNICAL ADVISORY COMMITTEE (TAC) TO BE HELD ON MONDAY, OCTOBER 9, 2023
- B. REGULAR MEETING OF THE SAN JOSE/SANTA CLARA TREATMENT PLANT ADVISORY COMMITTEE (TPAC) TO BE HELD ON THURSDAY, OCTOBER 12, 2023

### 7. REPORTS

NONE

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## 8. UNFINISHED BUSINESS

- A. FORUM PUMP STATION ODOR MITIGATION
- B. INFLOW/INFILTRATION REDUCTION
- C. FINAL ANNUAL REPORT
- D. EMPOWER RETIREMENT PLAN/CALSAVER

## 9. NEW BUSINESS

- A. VIA REGINA FORCE MAIN
- B. AKEL AGREEMENT AMENDMENT NO. 3

## **10. STAFF REPORT**

- A. FUTURE DEVELOPMENT PROJECTS
- B. PUMPKIN-FIESTA STORM DRAIN

## 11. CALENDAR ITEMS

A. NEXT REGULAR DISTRICT BOARD MEETING IS TO BE HELD ON WEDNESDAY, OCTOBER 18, 2023

### 12. ADJOURNMENT