

Apostolic Helper

Destiny Mobile Ministries – Richard & Karen Hamm

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"The Word Was Made Flesh"

"The Word was made flesh and dwelt among us." We know what this means concerning the incarnation of God in the person of Jesus, but what does it mean once we have come to know Him? Is the Word still made flesh, and if so, how?

In 1 John 1:1-3, John speaks of **"that which we have heard, which we have seen with our eyes, which we have looked upon, and our hands have handled, of the Word of life. (For the life was manifested and we have seen it, and bear witness, and show unto you that eternal life, which was with the Father, and was manifested unto us); that which we have seen and heard declare we unto you, that you also may have fellowship with us; and truly our fellowship is with the Father, and His Son Jesus Christ."**

How do we hear, see, look upon and handle the Word of life? Is this something that we only accept by faith as a

spiritual reality? Were the disciples of Christ the only ones that can lay claim to the reality of "handling" the Word of life? The word "handled" means "to verify by contact". How do we verify our relationship with the Father and the Son by contact? How do we have a relationship with the Father in which the life of God is manifested to us?

Largely, our relationship with our Father has been more abstract than manifested. The word abstract means "withdrawn or separated from material objects or practical matters", or "existing only in the mind". What am I saying? I'm saying that **too much of our relationship with the Father has become a relationship in which we do not "handle" Him or "verify by contact" the reality of knowing Him in a way that is manifested** (can be seen, heard, looked upon and handled). We are excited about things like "glory" and "power" and "rivers". However, if

pressed about what these concepts really mean, we can only lay claim to signs, wonders and miracles. These are all things that we hope to see, but in reality we cannot see, hear, look upon and handle them. They remain only in the realm of our desires, in our mind, and bordering on the realm of fantasy and illusion. We all know our Father is capable of miracles and wonders. However, where, if at all, are they found in the realities of life?

Our challenge is found in moving away from an abstract relationship and into a relationship with Him where we are able to "handle" Him for ourselves and see, hear and look upon Him in fleshly form. How can we experience this "manifested life"? The key words that identify the answer to this question are **"our fellowship"**. This "fellowship" is the Greek word *koinonia*, which means participation or social intercourse. It's

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“The Word Was Made Flesh....continued”

one thing to talk about our vertical intercourse with the Father, but how is this intercourse manifested horizontally to us so that we hear, see, look upon and handle the Word of life?

Without the reality of being manifested to us, we are left to abstract religious tokens and rituals to hold onto until we “go to heaven”. Does the Father have something better for us here and now, before we “go to heaven”?

One of the ways the Father reveals Himself to us is through “spiritual fathers”. These **“fathers” are sent into our life to make possible the reality of knowing the Father in a “Word made flesh” relationship.** This is our opportunity to be **“fathered”** into maturity by someone who reveals the Father to us by their love and care for us as a son.

Let's look at some scriptures that show us this principle. In 1 Corinthians 4:14-17, Paul shares, **“as my beloved sons, I warn you. For though you have ten thousand instructors in Christ, you have not many fathers...I sent to you Timothy, who is my beloved son...”**. Again

in 1 Thessalonians 2:11, he says, **“we...charged every one of you, as a father does his children...”**. And again in Philippians 2:22, he speaks of Timothy **“as a son with the father he has served with me...”**.

I have had the privilege of walking with a spiritual father since 1998. He has exemplified Christ to me in his character, integrity, and in his love and care for me as a son. He has always pointed me to Christ as my head and has never positioned himself as “over me” or “above me”. He has always served me as a father and has never profited himself as one who is there for what he can get from me, but is ever seeking my growth and potential in Christ. He has **“watched for my soul”** and helped me with the development of my character, integrity and life example. My life as a son of God, as a husband and as a natural and spiritual father is better because of my relationship with a spiritual father. Because of this relationship, I am able to participate in the manifestation of my relationship with my Father in heaven. I am experiencing the Father through the **“Word made flesh”** in a man sent into my life to represent Him.

This is **the paramount need in the earth today.** We need **“fathers”** in our spiritual life, in our natural life, in the church and in the world. The lives of men are reeling because of a dearth of mature character. Men are fathering children, both in the natural and spiritual, and have no experience to draw upon as to how to really be a father to them. The only way to reverse this is for our Father to raise up fathers. We need fathers among us who will love and care for the sons of God. The **“whole creation groans and travails in pain” to see the “manifestation of the sons of God.”**

Just as Jesus became who He was by His relationship with the Father, the sons of God today have the same opportunity. But how did Jesus experience the manifestation of this relationship? In Luke 2, we find Him going to the temple seeking out the **“fathers”** to learn about His **“Father’s business”**, while coupled with the fact that He responded to His parents’ instruction and **“went down with them...and was subject to them.”** He had **“fathers”** in His life!

If you are not presently walking with a spiritual father, I urge you to pray to your Father and ask

Him to reveal to you whom He is sending into your life to make available to you a manifested relationship with Him. The heart of our Father in this season is for all of His sons to be “fathered” and come into maturity as sons who represent Him in the earth.

When you position yourself as a son to a spiritual father, you will be given grace and favor by your Father in heaven. You will be privileged to experience **“the Word made flesh”** in a relationship that exemplifies the solution to fatherlessness. The need has never been greater. We must know the Father, and the world needs the **“manifestation of the sons of God”**.

Richard



“The Apostle’s Doctrine”....

“Church as We Know it is Over ... Don Nori, Sr.

I believe you will hear the voice of the Lord speaking in this article by Don Nori:

The Church is at a major crossroads in her multi-millennial sojourn through time upon this earth. She has some very big decisions to make. But most of us are not aware of the change that is in the Wind. For church, as we know it, is over.

The church, (the one being built by Jesus, not this monstrosity of a system we incorrectly call the Church), will move on with the gentle sound of His voice. The Church He is building will not need an earthquake, a hurricane, or pixie dust floating in the air to get her attention. His sheep hear His voice and follow Him because they follow His voice. This will be a big test of who we really are and whose kingdom we are really building. If it is His Kingdom, we will leap at the sound of His voice and go where he leads us. If we are building the counterfeit, we will not be so inclined to move very quickly. For there is much to lose and much to risk in responding to Him whilst building anything of our own.

The charismatics, the Pentecostals and the revivalists are all crowding at the river Jordan. The Holy Spirit is urging, calling, leading them to cross, but few have the faith to cross because few have the faith to risk what they have built. Maybe that is the problem...we have built it and it is OURS. We must protect what is ours at all costs, even at the cost of moving on with the Lord. It is always so easy to camp along the river rather than risk the dangers of fording the rapids, even when you have the voice of the Lord drawing you on.

So we invent, discover and imagine all kinds of histrionics to keep everyone satisfied where they are... on the wrong side of the river. We go around the things He has shown us again and again. We devise newer and more complicated ways of saying and doing the things we have known for years. Oh, we will occasionally look longingly across the river, wondering if there really is more over there, but the safety is always here. Few will admit that we have lost the faith, the daring and

the adventure of our earlier days. Although denominationalism is anathema to us, we gather around the same things and build the same walls and defend our position with the same conviction and piety as all those who have gone before us.

But those who do not cross the river do not change the world. It is true, they do not rock the boat, but they do not see anything new, experience anything deeper than what has been “felt and telt” many, many times and for many, many years.

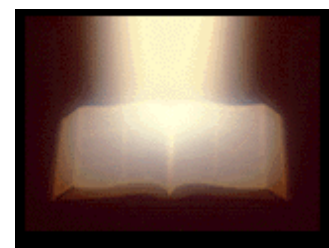
God does not talk in circles. He has a definite destination in mind and He fully intends to have a people that will be willing to be led to the deepest reservoirs of His love and the very fullness of His Life.

Church as we know it is over. He is about to wrestle control of His own church from the carnal hands of insecure, angry, controlling and legalistic men and women, to build His own church, just as He promised He would.

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And they continued steadfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.

Acts 2:42



“Will you be made whole?” John 5:6

When Jesus used this word “whole”, He used a Greek word that means, healthy, well, or, true in doctrine.

We live in a day when people are running after their “favorite” teachers and teachings, seeking after that which “tickles” their ears, fulfilling the warning of Paul for the last days, that they would be those “having itching ears”, because “they will not endure sound doctrine”.

We NEED SOUND DOCTRINE in our day! One of the apostolic mandates for our day is to bring sound doctrine to the body of Christ. Without it, we’ll be fodder for the enemy, but, if we’ll open our ears to TRUTH, we’ll begin to see the victory over him that has eluded us.

Timely Prophetic
Words...



“...Except these abide in the ship, ye cannot be saved.”
Acts 27:31



“... received not the love of the truth, that they might be saved... God shall send them strong delusion, that they should believe a lie.”
2 Thes 2:10-11



“And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent.”
John 17:3



“Church as We Know it is Over...continued

Church as we know it is passing away. The thing we have called church is but a dim shadow of the life-giving, empowering wholeness of that for which Jesus died, rather, rose from the dead to lavish upon mere mortal men.

We have asked for wealth when He wanted to give us nations. We focused on our healing when He wanted to make us healers. We have searched for mercy and compassion when He had called us to carry those same treasures to a dying world. We are self-examining when He wants us to be pouring ourselves out so others can find Him.

There is no doubt. The self-centered, need-oriented, program-driven, growth-addicted destiny-snatching, dream-killing counterfeit is about to be replaced by His church; a company of loosely connected people held together only by the bonds of love. This people is the Christ-centered, Kingdom-declaring, light-shining heart throb of God Himself. His people hear His voice and respond with joy and anticipation,

not fear and uncertainty. They are a devil-ignoring, life-giving, God-honoring group of worshipers whose greatest fulfillment in life is to be called to His service by the gentle sound of His voice. This church understands that the hands Jesus will stretch out to heal will be their hands. They know they are His hug, His smile, His encouraging word and the world's only hope of glory.

The solution is clear...You are the church that Jesus Himself, is building!

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Don is the founder of Destiny Image in Shippensburg, PA.

In 1982, Don was a co-pastor of a church in Pennsylvania, functioning as a prophet and working in sales and advertising for a local newspaper.

Through a “visitation of the Lord’s presence, the Lord revealed visions of a publishing ministry.”

The Lord spoke to Don, “I have much to say to this generation, but nobody cares. Nobody seems to know that I have much to say.”

In a vision of a trade show, the Lord continued to speak to him, “Look at them, they are all so busy. They all think they are doing My work, building My kingdom, but none of them care about My heart. But none care about My purposes. No one cares to know what I am doing

in the land. They are building their own kingdoms, securing their own place in the market. None care about My heart.”

Continuing in a vision of a prophet presenting a manuscript to an editor, in which the editor replied with such things as, “no one wants to hear this”, “you can’t say that and get away with it”, and “you have to tell the people what they want to hear.”

The Lord’s response to this was, “I am looking for a prophet to publish the prophets.”

From this background, in January 1983, Destiny Image was birthed.

I am thankful for the years of labor and obedience that Don and others at Destiny Image have put in for those of us who are hungry to hear what the Lord is saying through His prophets.

In reading the books of the prophets who have been published by Destiny Image, I have been equipped and prepared for my purpose in the Lord.

I look forward to reading the books of the prophets and apostles in the coming years!



Don Nori, Sr.

For more information about Don and his ministry:

donnorisr.com
or
[youtube.com \(don nori sr\)](http://youtube.com/don_nori_sr)

“The Real Last Move of God” ... Charles Newbold, Jr.

The real last move of God doesn't need a man to lead it, doesn't need a band to hype it, doesn't need a building to corral it, doesn't need a billboard to promote it, doesn't need intercessors to pray it in, doesn't need a TV show or even a microphone to bark it, doesn't need a PR program to defend it. Can't take up an offering for it or seed into it, can't hype or manipulate it, can't own it.

It has already begun in the secret places of men's hearts, men who rarely even know one another. It is already taking place in the

hidden corners of David's cave of Adullam where a few misfits and malcontents have hidden out in Jesus and are being quietly shaped into a might army of glorified sons. A few here and there are being knitted together in love whose light, when they cross paths, becomes greater than the sum of the two, or three, or four, or whatever number they are.

It is the light of life, the very life of God they radiate, exposing the darkness and causing turmoil everywhere they go—unspoken, but spoken against; loving,

but hated by the world; merciful, but treated unmercifully; strong through brokenness; powerful in weakness; mighty men of valor without guile or malice; strong and powerful in the Lord without gender.

Released one by one, becoming two by two, becoming four by four, then eight by eight—on an exponential curve. Yes, a movement to end all revivals.

Can't start it, can't stop it, can't own it, can't harness it, can't telecast it, can't alter it, can't do anything about it. It is already in motion

and is bigger than any man or collection of men. It is the coming forth of Zion, the ushering in of Tabernacles—the feast of Ingathering; that is, Jesus gathering into Himself His true assembly of called-out-ones.

These are those who are called, chosen, and will be found faithful. Nevertheless, whosoever will may come. Either way, all were known before the foundation of the world.

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For more information about Charles and his ministry:

charlesnewbold.org

Our Apostolic Ministry....

As I share my heart on apostolic ministry, I must first say that I am in no way commending myself. I am desiring to manifest in my obedience that *“by the grace of God, I am what I am”* 1 Cor. 15:10.

What is an apostle? The word apostle means, *“one who is sent”*.

What does an apostle do? An apostle is one who is sent as an ambassador of the Lord *to lay foundation*, and that foundation is Christ – relationship with Him, for Him and through Him.

Our apostolic ministry is one of being *“sent”* to those He links us with in spirit, to come alongside them to encourage, strengthen and support them in

their relationship with the Lord, aiding their call and purpose in God.

What God has placed in my heart is a call to go to the smaller works and churches. Not everyone can go to the meetings and conferences in the bigger churches, and not everyone's need is met specifically even if they do attend. But, everyone needs the impartation of the apostolic ministry into their life for maturity to come to the body of Christ.

Our desire is to be a vessel for this need. To go where maybe no one else is going. To fulfill the heart desire of the Lord, *“till we all come...unto a*

mature man” Eph. 4:13. This cannot be fulfilled without the impartation of all the manifestations of Christ's headship, of which one is the apostle.

In these, the last days, the need is greater than ever for the body to come to full manifestation and maturity in the ways of her Lord. As the Lord continues to raise up and “send” forth more laborers into the harvest field, it is our desire to be laborers into the harvest field, it is our desire to be “helpers of joy” in the lives of those He sends us to – whether it be across the street, across town, across the state, across the nation, and even across the world.

*“Not for that we have dominion over your faith, but are helpers of your joy: for by faith ye stand. . .
2 Cor 1:24”*

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"Five Dangers of Becoming a "Sonship Expert".... John Wade Long

Recently I "stumbled upon" this exhortation and I thought we could all benefit from these warnings.

DANGER ONE:

My capacity for self righteousness grows.

I am becoming an expert at verbalizing the gospel. People look up to me.

DANGER TWO:

My capacity for judging others grows.

I can smell sin ten kilometers away, someone else's that is. I have x-ray vision and am becoming an expert at analyzing the roots and fruits of sin in others.

DANGER THREE:

My resistance to repentance grows.

I am becoming an effective teacher of the gospel, so I must always be right and look good. Other people

Need to learn about repentance; I've done enough of it. I am seeing such great success in my ministry. Others are not nearly as effective as me.

DANGER FOUR:

I have more and greater opportunities to do ministry in the power of my flesh.

To rely on the Holy Spirit means that I have to deny myself and die to myself. This dying to self is getting tiresome, and besides, I am gifted. I can do this! People are being broken and I strongly suspect that my superior grasp of the concepts of grace and my excellent way of presenting them account for it.

DANGER FIVE:

I am full of religious knowledge.

I confuse knowing and being, rightness and righteousness. I lose my ability to listen to others. I am caught in a dangerous downhill spiral - I have learned a lot of

Biblical truth and have gained a lot of experience, and, as a result I have developed a complete inability to listen, and have reached the point that, it is virtually impossible for me to grow, unless I endure the pain of a fresh repentance.

THE ONLY SOLUTION:

Keep being humbled as you "preach the gospel" to yourself.

A PROFOUND LITTLE POEM:

*The older I get, the more I see,
I need to preach the gospel to me.*

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John Wade Long

For more information about John and his ministry:

grace4life.com

What you can do to help us:

As we continue in obedience to the Lord, we know we cannot do this alone. We will need the support of those who are connected to us in relationship. We would ask you to consider entering into a prayer covenant with us to pray for the continued leadership of the Lord as we

endeavor to follow His plan for our life. We would also ask you to consider helping us financially, as the Lord prospers you, and as He speaks to you concerning our ministry. Our new mailing address is: DESTINY MOBILE MINISTRIES, PO BOX 236, Kingsport, TN 37662

