KNIGHTS OF PETER CLAVER
and Ladies Auxiliary
BIENNIAL JUNIOR NATIONAL CONVENTION

2021 DEBATE COMPETITION ENTRY FORM

DIRECTOR/DIRECTRESS NAME		STATE/DISTRICT
HOME TELEPHONE (Director/Directress)	CELLULAR TELEPHONE	EMAIL ADDRESS
( )	( )	

BRANCH/COURT NAME	UNIT No.

COMMANDER/COUNSELOR NAME	EMAIL

ADDRESS	CITY	STATE	ZIP

HOME TELEPHONE	WORK TELEPHONE	CELLULAR TELEPHONE
( )	( )	( )

2021 Jr. National Convention Debate Topic:

"SOCIAL MEDIA IS IMPROVING HUMAN COMMUNICATION IN OUR SOCIETY!" (Affirmative-Yes, it is; Negative-No, it is not)

District/State Debate Team – List Members of Team

- _____
- _____
- _____
- _____

NOTE: Only 1 Team per State/District – Must be 1st Place Winner from your last Jr. Conference

All entries need to be submitted via email to the Director General and National Counselor by June 25, 2021

Dr. Chris Pichon
Director General of the Junior Knights
281.451.1235
chris.pichon@kofpc.org

Ms. Cheryl Flotte
National Counselor of the Junior Daughters
504.944.4763
cheryl.flotte@kofpc.org

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2021 QUIZ BOWL COMPETITION ENTRY FORM (1ST Place)

DIRECTOR/DIRECTRESS NAME		STATE/DISTRICT
HOME TELEPHONE (Director/Directress)	CELLULAR TELEPHONE	EMAIL ADDRESS
( )	( )	

BRANCH/COURT NAME	UNIT No.

COMMANDER/COUNSELOR NAME	EMAIL

ADDRESS	CITY	STATE	ZIP

HOME TELEPHONE	WORK TELEPHONE	CELLULAR TELEPHONE
( )	( )	( )

District/State Quiz Bowl Team – List Members of Team

- _____
- _____
- _____
- _____
- _____

NOTE: Only 2 Teams per State/District – Must be 1st Place & 2nd Place Winners from your last Jr. Conference

All entries need to be submitted via email to the Director General and National Counselor by June 25, 2021

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QUIZ BOWL COMPETITION ENTRY FORM (2nd Place)

DIRECTOR/DIRECTRESS NAME		STATE/DISTRICT
HOME TELEPHONE (Director/Directress)	CELLULAR TELEPHONE	EMAIL ADDRESS
( )	( )	
BRANCH/COURT NAME		UNIT No.
COMMANDER/COUNSELOR NAME		EMAIL

ADDRESS	CITY	STATE	ZIP

HOME TELEPHONE	WORK TELEPHONE	CELLULAR TELEPHONE
( )	( )	( )

District/State Quiz Bowl Team – List Members of Team

- _____
- _____
- _____
- _____
- _____

NOTE: Only 2 Teams per State/District – Must be 1st Place & 2nd Place Winners from your last Jr. Conference

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TALENT SHOW REGISTRATION FORM

DIRECTOR/DIRECTRESS NAME		STATE/DISTRICT	
ADDRESS	CITY	STATE	ZIP
HOME TELEPHONE	CELLULAR TELEPHONE	EMAIL ADDRESS	
( )	( )		

CATEGORY	AGE GROUP/Ct./Br. #	AGE GROUP/Ct./Br. #	AGE GROUP/Ct./Br. #	AGE GROUP/Ct./Br. #
Dramatic Interp.	**7-9**	**10-12**	**13-15**	**16-18**
Name				
Ct/Br#				
Instruments	**7-9**	**10-12**	**13-15**	**16-18**
Name				
Ct/Br#				
Individual Singer	**7-9**	**10-12**	**13-15**	**16-18**
Name				
Ct/Br#				
Individual Dance	**7-9**	**10-12**	**13-15**	**16-18**
Name				
Ct/Br#				
Poetry	**7-9**	**10-12**	**13-15**	**16-18**
Name				
Ct/Br#				
Speech	**7-9**	**10-12**	**13-15**	**16-18**
Name				
Ct/Br#				

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2021 VIRTUAL TALENT SHOW RULES

- ***Each Act Will Be Allowed a Maximum of 3 Minutes, except for Speech and Poetry Acts which have a Maximum of ONLY 2 Minutes.***
- ***With the virtual format, all Talent Show performances (including Speech and Poetry) will occur in the same zoom link.***
- ***Only First place winners from each category per age group from each District/State should be submitted on Talent Show registration form by the State/District Director/Directress ONLY. (No Combined Units & No Ties Allowed)***
- ***First & Second Place Winners for Quiz Bowl Only Entries are allowed for each State/District.***
- ***No Entry will be accepted from an individual unit.***
- ***Only Juniors registered at the Convention will be allowed to be a participant.***
- ***Please refer to the Talent Show Rules in the Convention Packet for Official Rules.***
- ***Please share rules and Time Limits with your performers.***

All entries need to be submitted via email to the Director General and National Counselor by June 25, 2021

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