TOWN OF FARMINGTON

TOWN BOARD AGENDA

August 22, 2023 7:00 p.m.

The Town Board will be in attendance at the Town Hall or

Join us online at $\underline{\text{https://zoom.us/j/95624139706?pwd}} = \underline{\text{eFNuK3ZDS09ia1ZxN2t2R09McjkxZz09}}$ or call in at +1-646-558-8656 Conference ID: 956-2413-9706 Passcode: 744662

PUBLIC HEARINGS:

CALL TO ORDER

PLEDGE OF ALLEGIANCE

APPROVAL OF MINUTES: Town Board Meeting August 8, 2023

PRIVILEGE OF THE FLOOR:

PUBLIC CONCERNS:

REPORTS OF STANDING COMMITTEES:

Public Works Town Operations

REPORTS OF TOWN OFFICIALS:

Supervisor
Highway/Parks
Town Clerk
Water & Sewer
Building/Zoning
Planning Board
Director of Planning & Development
Town Engineer
Assessor
Recreation

COMMUNICATIONS:

- 1. Letter to Chris DeBolt, Ontario County Administrator and Todd Campbell, Chairman Ontario County Board of Supervisor's from the Town Supervisor. Re: Federal American Rescue Act, Victor Farmington Library Renovation, 2023 Grant Application.
- 2. Letter to Chris DeBolt, Ontario County Administrator and Todd Campbell, Chairman Ontario County Board of Supervisor's from the Town Supervisor. Re: Federal American Rescue Act, Cobblestone Performing Art Center, Best Foot Forwardd, 2023 Grant Application.
- 3. Small Claims Assessment Review Petition. Re: 5845 Green Road, Farmington.
- 4. Small Claims Assessment Review Petition. Re: 5454 State Route 96. Shortsville.
- 5. Small Claims Assessment Review Petition. Re: 6018 Amber Drive, Farmington.
- 6. Notice of Electronic Filing. Re: NY Farmington 1, LLC v. Assessor for the Town of Farmington.

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- 7. South Farmington Friend Cemetery Association Art, Culture and Recreation Grant Support Application.
- 8. Letter to the Town Supervisor from Kathy Sayadoff of Williamson Law. Re: 2024 Annual Support.
- 9. Letter dated August 10th, 2023 to the Town Clerk, Town Supervisor, Town Board and 7th District Administrative Judge Hon. William K. Taylor from Town Justice John Gligora received on August 11th, 2023. Re: Notice of retirement.
- 10. Congresswoman Tenney visit with Rochester Homebuilders Discussion Topics.
- 11. Certificates of Liability Insurance from: Creative Contracting.

REPORTS & MINUTES:

- 1. Farmington Senior Citizens Meeting Minutes July 17, 2023.
- 2. Monthly Report Judge Lew July 2023.
- 3. Monthly Report Judge Gligora July 2023.
- 4. Manchester Fire Department Incident Run Log July 2023.
- 5. Farmington Town Park Pavilion Replacement Project Preconstruction Meeting Minutes August 2, 2023.
- 6. Monthly Report Victor-Farmington Ambulance July 2023.
- 7. Project Review Committee Meeting Minutes August 3, 2023.

RESOLUTIONS:

- 1. Resolution authorizing the Highway/Parks Superintendent to fill a vacant MEO position in the Highway Department at a rate of \$21.00 per hour effective August 28, 2023.
- 2. Resolution authorizing acceptance of a Stormwater Control Facility Maintenance Agreement with Rochester Gas & Electric Corporation.
- 3. Resolution authorizing waiving the Beaver Creek Park fees for the Victor Cub Scouts Pack 67 on September 9, 2023 for their family picnic.
- 4. Resolution authorizing hiring Cadin Lloyd for the vacant Zoning/Assistant Code Enforcement Officer position at a rate of \$23.00 per hour effective September 5, 2023.
- 5. Resolution authorizing the Town Supervisor to sign the Certificate of Substantial Completion for the Route 332/96 waterline replacement and approving the Final Payment Application to Rochester Pipeline.
- 6. Resolution authorizing the Town Supervisor to sign the Proposal from Atlantic Testing Laboratories for special inspections for the Town Park Pavilion at a cost not to exceed \$5,150.00 and authorizing budget amendments transferring money from Pavilion (A7110.21) to Transfer to Capital Project (A9950.9) in the amount of \$150,000.00 and from Interfund Transfer (HP5031) to Park Improvements (HP7110.2) in the amount of \$150,000.00.
- 7. Resolution authorizing budget amendments transferring money from Contingent (A1990.4) and VLT Revenue (A2725) to Assessor Contractual (A1355.4), Unemployment Insurance (A9050.8) and Engineering Contractual (A1440.4) in the total amount of \$91,000.00.

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- 8. Resolution authorizing the acceptance of a Stormwater Maintenance Agreement (Auto Outlets USA Properties, Inc. 6162 State Route 96). **ROLL CALL VOTE**
- 9. Resolution authorizing acceptance of Parts 2 and 3 of the Full Environmental Assessment Forms (FEAFs) for the revised Action known as "Brickyard Road Water Storage Tank and Water Transmission Line Project;" and making a Determination of Non-significance upon said revised Action.
- 10. Resolution authorizing the Town Supervisor to sign a 36-month Contract for natural gas with Sprague Operating Resources, LLC. At a fixed rate of \$4.68/dth.
- 11. Resolution authorizing the appointment of a Town Justice.

EPOM: I MARCIANO

12. Abstract 16 – 2023

TO. MARCY DANIELS

TOWN OF FARMINGTON ABSTRACT OF UNAUDITED VOUCHERS

TO: MARCY DANIELS FROM: J. MA		KCIANO		
ABSTRACT NUMBER 16		_		
DATE OF BOARD MEETING 8/22/2023		_		
FUND	FUND NAME		TOTAL FOR	VOUCHER
CODE			EACH FUND	NUMBERS
Α	GENERAL FUND		168,335.50	1533-1543,1545,1546, 1548-1562,1564-1570,1572-1574,1576,1578-1582
DA	HIGHWAY FUND		39,921.61	1534,1535,1546, 1548,1557,1564, 1566,1570,1583-1595
HB	BEAVER CREEK PARK		120.52	1571,1577
HG	CTY RD 8 WATERLINE		937.50	1564
HH	ROUTE 332/96 WATERLINE		5,669.49	1575
HN	NORTH RD CAP PROJ		2,625.00	1564
HP	TOWN PARK IMPROVEMENTS		912.00	1564
HW	WATER TANK REPAIR		7,910.00	1564
SD	STORM DRAINAGE		3,862.54	1543,1546,1548, 1570,1589,1596
SF	FIRE PROTECTION DISTRICT		245,530.16	1547,1563
SL1	LIGHTING DISTRICT		1,263.60	1541,1572
SS	SEWER DISTRICT		62,756.46	1535,1543,1546,1550,1557,1564,1566,1567,1570,1597-1625,1636,1637
				1535,1543,1546, 1550,1557,1564, 1566,1567,1570, 1597-1600,1606,1608,
SW1	WATER DISTRICT		48,632.05	1610,1613-1615,1619,1620, 1623-1637
TA200	PAYROLL DEDUCTIONS(TA85UNI,TA20,TA	(20D,TA86	8,022.53	1535,1544,1546, 1570,1625
	TOTAL ABSTRACT	\$	596,498.96	

TRAINING AT OR UNDER \$100:

DISCUSSION:

- 1. Request to waive late fee 5779 Oatfield Drive.
- 2. Request to waive late fee 6155 Hunters Drive.

WAIVER OF THE RULE:

EXECUTIVE SESSION: