

REGULAR BOARD MEETING
MARCH 2, 2011
CITY HALL, 7:00 p.m.

The meeting was called to order by Mayor James Snook, also present were aldermen Marshall Welch, Staley Snook, Charlene, Cook and Lloyd Bressman.

Jeremy Guyer led the Pledge of Allegiance.

Welch moved to approve the minutes of the previous meeting as read, Cook seconded, motion carried (4-0)

Snook moved to pay the expenditures as presented, Welch seconded, motion carried (4-0)

Masoner reporting for Chief Bruner advised the board that he would like for the to consider hiring current reserve officer Chris Stackhouse to a paid position. The amount would be \$200.00 per month for 20 hours. Bressman so moved with Welch seconding, motion carried (4-0)

Spiers reported that the Z-Trac mower had a blown head gasket and it is currently being repaired and serviced. He also reported no water leaks.

Stackhouse reported a combined total of 108 hours worked with 18 calls, 2 tickets issued and 2 warnings given. The callouts included 7 parking violations, 4 animal reports, 1 stolen credit cart, 1 undounded animal abuse, 5 reports for information.

T.J. Adkins advised that she had not yet heard from the county regarding the outreach grants that she had submitted

Masoner asked the board to approve a .50 increase to water citing and increase from Plattsburg for the basis of the increase. Bressman moved to approve the increase, Welch seconded, motion carried (4-0)

Jeremy Guyer was present and asked the board to expand Oak St. The area he spoke of had been a street somewhere between 50 and 60 years ago. Bressman moved to table the issue until April, Cook seconded, motion carried (4-0)

Stackhouse asked if he could be allowed to attend a training session out of town on June through the eighth. The price is \$75.00 for the class and two nights lodging at 72.00 per night. Snook moved to allow the request and Bressman seconded, .50 per mile mileage was included in the motion. Motion carried (4-0)

The clerk will ask Steve Gibson to inspect the current building inspectors house.

The contract with the Sports Association will remain in its original state and will be left at 5 years. An amendment will be added that tournament holders will pay a \$25.00 fee to cover electricity and they will need to provide their own paper products such as plates, cups, toilet paper etc.

Welch moved to adjourn, Bressman seconded, motion carried (4-0)