

Tenth Sunday after Pentecost

Rally Day

August 14, 2022

Order of Worship: Holy Communion, Setting Four

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PRELUDE & BELLS *We observe a moment of silence for prayer and meditation.*

WELCOME *congregation responds* **and unto ages of ages. Amen.**

We stand OPENING HYMN

#521

“O Day of Rest and Gladness”

✠BRIEF RITE FOR CONFESSION & FORGIVENESS OF SINS✠

The sign of the cross may be made by all in remembrance of their Baptism.

In the name of the Father and of the ✠ Son and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thought of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence is kept for reflection and personal confession.

1John 1:8-9

Most merciful God... **we confess that we are born captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by His authority, I forgive you- who believe and repent- of all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. **Amen.**

✠HOLY COMMUNION✠

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

SONG OF PRAISE

“Glory to God in the Highest”

p 148 Luke 2:14



A Glo-ry to God in the high- est, and peace to his peo- ple on earth.



B Lord God, heav- en- ly king, al- might- y God and Fa - ther:



We wor- ship you, we give you thanks, we praise you for your glo - ry.



Lord Je- sus Christ, on - ly Son of the Fa- ther, Lord God, Lamb of God:



You take a- way the sin of the world; have mer - cy on us.



You are seat- ed at the right hand of the Fa- ther; re- ceive our prayer.



For you a- lone are the Ho - ly One, you a- lone are the Lord,



you a- lone are the Most High, Je- sus Christ, with the Ho - ly Spir- it,



in the glo - ry of God the Fa- ther. A - men

PRAYER OF THE DAY

Let us pray.... O God, judge eternal, you love justice and hate oppression, and you call us to share your zeal for truth. Give us courage to take our stand with all victims of bloodshed and greed, and, following your servants and prophets, to look to the pioneer and perfecter of our faith, your Son, Jesus Christ, our Savior and Lord. **Amen.**

WORD

Next Steps Weekly Memory Verse: JOHN 10:27
My sheep hear my voice. I know them, and they follow me.

We sit FIRST READING: 1 KINGS 8:1, 6, 10-11, [22-30, 41-43] [5PM only]

¹Then Solomon assembled the elders of Israel and all the heads of the tribes, the leaders of the ancestral houses of the Israelites, before King Solomon in Jerusalem, to bring up the ark of the covenant of the LORD out of the city of David, which is Zion. ⁶Then the priests brought the ark of the covenant of the LORD to its place, in the inner sanctuary of the house, in the most holy place, underneath the wings of the cherubim. ¹⁰And when the priests came out of the holy place, a cloud filled the house of the LORD, ¹¹so that the priests could not stand to minister because of the cloud; for the glory of the LORD filled the house of the LORD. [²²Then Solomon stood before the altar of the LORD in the presence of all the assembly of Israel, and spread out his hands to heaven. ²³He said, "O LORD, God of Israel, there is no God like you in heaven above or on earth beneath, keeping covenant and steadfast love for your servants who walk before you with all their heart, ²⁴the covenant that you kept for your servant my father David as you declared to him; you promised with your mouth and have this day fulfilled with your hand. ²⁵Therefore, O LORD, God of Israel, keep for your servant my father David that which you promised him, saying, "There shall never fail you a successor before me to sit on the throne of Israel, if only your children look to their way, to walk before me as you have walked before me." ²⁶Therefore, O God of Israel, let your word be confirmed, which you promised to your servant my father David. ²⁷But will God indeed dwell on the earth? Even heaven and the highest heaven cannot contain you, much less this house that I have built! ²⁸Regard your servant's prayer and his plea, O LORD my God, heeding the cry and the prayer that your servant prays to you today; ²⁹that your eyes may be open night and day toward this house, the place of which you said, 'My name shall be there,' that you may heed the prayer that your servant prays toward this place. ³⁰Hear the plea of your servant and of your people Israel when they pray toward this place; O hear in heaven your dwelling place; heed and forgive. ⁴¹Likewise when a foreigner, who is not of your people Israel, comes from a distant land because of your name ⁴²— for they shall hear of your great name, your mighty hand, and your outstretched arm — when a foreigner comes and prays toward this house, ⁴³then hear in heaven your dwelling place, and do according to all that the foreigner calls to you, so that all the peoples of the earth may know your name and fear you, as do your people Israel, and so that they may know that your name has been invoked on this house that I have built.]

The Word of the Lord. **Thanks be to God!**

¹God takes his stand in the council of heaven;
he gives judgment in the midst of the gods:

**²“How long will you judge unjustly,
and show favor to the wicked?”**

³Save the weak and the orphan;
defend the humble and needy;

**⁴rescue the weak and the poor;
deliver them from the power of the wicked.**

⁵They do not know, neither do they understand; they go about in darkness;
all the foundations of the earth are shaken.

**⁶Now I say to you, ‘You are gods,
and all of you children of the Most High;**

⁷nevertheless, you shall die like mortals,
and fall like any prince.”

**⁸Arise, O God, and rule the earth,
for you shall take all nations for your own.**

SECOND READING: HEBREWS 11:29—12:2

²⁹By faith the people passed through the Red Sea as if it were dry land, but when the Egyptians attempted to do so they were drowned. ³⁰By faith the walls of Jericho fell after they had been encircled for seven days. ³¹By faith Rahab the prostitute did not perish with those who were disobedient, because she had received the spies in peace. ³²And what more should I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—³³who through faith conquered kingdoms, administered justice, obtained promises, shut the mouths of lions, ³⁴quenched raging fire, escaped the edge of the sword, won strength out of weakness, became mighty in war, put foreign armies to flight. ³⁵Women received their dead by resurrection. Others were tortured, refusing to accept release, in order to obtain a better resurrection. ³⁶Others suffered mocking and flogging, and even chains and imprisonment. ³⁷They were stoned to death, they were sawn in two, they were killed by the sword; they went about in skins of sheep and goats, destitute, persecuted, tormented—³⁸of whom the world was not worthy. They wandered in deserts and mountains, and in caves and holes in the ground. ³⁹Yet all these, though they were commended for their faith, did not receive what was promised, ⁴⁰since God had provided something better so that they would not, apart from us, be made perfect.

The Word of the Lord. **Thanks be to God!**

We stand. GOSPEL VERSE: JOHN 6:68

p151; 5PM only

Al - le - lu - ia. Lord, to whom shall we go?

You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL READING: LUKE 12:49-56

Glory to You, O Lord.

[Jesus said:] ⁴⁹“I came to bring fire to the earth, and how I wish it were already kindled! ⁵⁰I have a baptism with which to be baptized, and what stress I am under until it is completed! ⁵¹Do you think that I have come to bring peace to the earth? No, I tell you, but rather division! ⁵²From now on five in one household will be divided, three against two and two against three; ⁵³they will be divided: father against son and son against father, mother against daughter and daughter against mother, mother-in-law against her daughter-in-law and daughter-in-law against mother-in-law.” ⁵⁴He also said to the crowds, “When you see a cloud rising in the west, you immediately say, ‘It is going to rain’; and so it happens. ⁵⁵And when you see the south wind blowing, you say, ‘There will be scorching heat’; and it happens. ⁵⁶You hypocrites! You know how to interpret the appearance of earth and sky, but why do you not know how to interpret the present time?”

The Gospel of the Lord **Praise to You, O Christ!**

HYMN OF THE DAY

#631

“Love Divine, All Loves Excelling”

We sit. SERMON

Rev. Jared Stillions, STS

Cloudy Skies

No Fear

We stand. PROFESSION OF FAITH

Apostles’ Creed

I believe in God the Father Almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic* Church, the communion of saints, the forgiveness of sins, the + resurrection of the body, and the life everlasting. Amen.

*means whole, entire Christian

A reading from First Corinthians.

1 Cor. 12:4-7

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. Sisters, you have volunteered your time, your energy, and your gifts to the children, youth, and family ministries of this congregation. Will you offer your giftedness to this ministry in the confidence that it comes from God? **I will, and I ask God to help me.**

A reading from Proverbs.

Prov. 3:5-6

Trust in the Lord with all your heart, and do not rely on your own insight. In all your ways acknowledge him, and he will make straight your paths. Will you carry out this ministry centered in Christ's call, striving to trust God as your guide and inspiration? **I will, and I ask God to help me.**

A reading from Ephesians.

Eph. 3:16-19

I pray that you may be strengthened in your inner being with power through God's Spirit, and that Christ may dwell in your hearts through faith, as you are being rooted and grounded in love. I pray that you may have the power to comprehend, with all the saints, what is the breadth and length and height and depth, and to know the love of Christ that surpasses knowledge, so that you may be filled with all the fullness of God. Will you trust in God's care, seek to grow in love for those you serve, strive for excellence in your skills, and honor the gospel with a faithful life? **I will, and I ask God to help me.**

We stand. I now ask you, people of St. Peter and Solid Rock: Will you today renew your commitment to our youngest brothers and sisters, our children and youth who look to you for guidance, support, and examples of righteous living? **We will, and we ask God to help us.**

Those being commissioned face the assembly.

Will you claim these gifted people as those called by God to help carry out our congregation's ministry to children, youth, and families? Will you support them and enthusiastically celebrate the work they do? **We will, and we ask God to help us.**

Will you pray for these leaders and the young people they serve, celebrating our children and youth as the ones Jesus blessed and welcomed? **We will, and we ask God to help us.**

Let us pray. Gracious God, for Jesus' sake, empower these ministers to care for the young ones in our family of faith. Help them to teach faithfully, lead patiently, and guide confidently. Stir up in these servants the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and fear of the Lord, the spirit of joy in your presence, both now and forever. **Amen.**

Almighty God, who has given you the gifts and the will to do these things, graciously give you the strength and compassion to perform them. **Amen.**

On behalf of St. Peter and Solid Rock, we now commission you for ministry, grateful for your gifts and your willingness to serve.

The assembly may offer acclamation with applause. We continue with the Prayers of the Church.

PRAYERS OF THE CHURCH

Let us pray for the Church, the world, and for one another.

A brief silence

Father, sometimes your word dismays us! We don't like to hear about divine fire, judgment, and division. Make us brave and steadfast in faith. Give us ears to rightly hear, and hearts to rightly repent. Give us grace to show the fruits of repentant faith, to your glory and for the good of your people.

Lord, in your mercy, **hear our prayer.**

Make your Church a faithful witness to your Word. When it must speak of fire, judgment, or sin, let it do so humbly and lovingly, but also honestly and fearlessly. Help it always point to Jesus, the merciful pioneer and perfecter of our faith, and the longed-for Salvation of the world.

Lord, in your mercy, **hear our prayer.**

Sunday 5PM only- Empower our Sunday School and Solid Rock teachers to care for the young ones in our family of faith. Help them to teach faithfully, lead patiently, and guide confidently. Stir up in these servants the gift of your Holy Spirit: the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and fear of the Lord. Keep in your care all who are single by choice or by circumstance. Help them to find their joy and fulfillment in serving you, and in strengthening the ties of Christian love that bind one to another. Prepare the hearts of our children for the coming of their dear Savior. Protect and bless them; and help us teach them to love Jesus and to trust him always.

Lord, in your mercy, **hear our prayer.**

Renew the faith, increase the zeal, and strengthen the deeds of everyone in this congregation. Cast the purifying fire of your Holy Spirit in our midst, so that all we say and do is in accordance with your Word. We pray for our mission to develop fully devoted followers of Jesus; and the support Solid Rock our mission in action. Use us to accomplish your will in the lives of our neighbors.

Lord, in your mercy, **hear our prayer.**

We are surrounded by a cloud of faithful witnesses, including Christians who are persecuted in this age of "tolerance and diversity." Strengthen and encourage us by their example. Give them patient and steadfast hearts. And burn away the sin from the hearts of all who hate them, and you.

Lord, in your mercy, **hear our prayer.**

Establish your peace among all people of this world. No plan or project of ours can heal the seeds of wickedness and violence in our hearts. Thus we plead: heal, purify, guide and direct the people and the leaders of every human endeavor, in accordance with your will and for our common good.

Lord, in your mercy, **hear our prayer.**

Until your peace is established, good men and women must risk their lives to protect others. We pray for all of them. Direct their decisions and deeds, so that even places of chaos and violence may begin to know your peace. Bring them safely home, and bless their hearts and lives with that same peace.

Lord, in your mercy, **hear our prayer.**

We pray for everyone who is afflicted by the powers of sin, suffering, and sorrow. Especially we remember before you: {List}. Be their sure hope and strong deliverer. Strengthen their faith in times of trial. Bring them safely into the fellowship of those who love them and into closer communion with you.

Lord, in your mercy, **hear our prayer.**

Heavenly Father, we commend our departed loved ones into your care. We pray especially for the families of {List}. Renew to us the promise you make to all the faithful: that “when through fiery trials your pathway shall lie, my grace, all-sufficient, shall be your supply.” Keep our faith steadfast and firm in your excellent Word, until that day when you bear us in your bosom into your everlasting Kingdom, and make us stand before you with all whom you have upheld by your righteous, omnipotent hand.

Lord, in your mercy, **hear our prayer.**

Hear our prayers, gracious Father, offered through the power of the Spirit; and for the sake of your dear Son, grant us all that is in accordance with your merciful will, to your glory and for the good of your people. **Amen.**

SHARING OF THE PEACE

The peace of the Lord be with you always. **And also, with you.**

We briefly greet those in our row with the words “Peace be with you.”

We sit. OFFERING, OFFERTORY SONG & PRAYER- *Giving back to God*



First- and second-time guests are not expected to give a monetary offering; your Connection Card and your presence this morning are your gifts. Safe, secure & easy electronic giving is available on our website stpeterhallettsville.org/giving or by scanning this code.

We stand #884

“Praise God”

tune #883

Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low;
praise him a - bove, ye heav'n-ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

Blessed are you, O Lord, our God, king of the universe. Through your goodness you have blessed us with these gifts: ourselves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. **Amen.**

BLESSING OF BACKPACKS

9AM only

Children are invited to the baptismal font with their backpacks to receive a keychain/ bag tag and a blessing.

A reading from Romans. For as in one body we have many members, and not all the members have the same function, so we, who are many, are one body in Christ, and individually we are members one of another. We have gifts that differ according to the grace given to us: prophecy, in proportion to faith; ministry, in ministering; the teacher, in teaching; the exhorter, in exhortation; the giver, in generosity; the leader, in diligence; the compassionate, in cheerfulness. (Romans 12:4-8)

Dear God, as we get ready to start another year in school, we ask your blessing on these backpacks, and especially on these children who will wear them. As they do the very important work of being students, bless them with: eagerness to learn, that their world may grow large; respect for teachers and students, that they may form healthy relationships; love for nature, that they may become caretakers of your creation; happiness when learning is easy and stick-to-it-iveness when it is hard; faith in Jesus as their best teacher and closest friend. We ask that you would protect these, your own children. Watch over them and keep them safe as they travel to and from school. As they learn, help them also to discover the different gifts that you have given each one of them to be used in your work in the world. As they hear the many voices that will fill their days, help them to listen most carefully for your voice, the one that tells them you will love them always, no matter what. We ask this in Jesus' name. **Amen.**

Blessed are you, O Lord, our God, king of the universe. Through your goodness you have blessed us with these gifts: ourselves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. **Amen.**

GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks the Lord our God. **It is right to give him thanks and praise.**

We give you thanks, Father, ...taking bread and giving thanks to you....

Almighty Father, ...now and forever. **Amen**

LORD'S PRAYER

Matthew 6:9-13

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

We sit. INVITATION TO COMMUNION

The gifts of God for the people of God. **Thanks be to God.**

Holy Communion is the true body and blood of our Lord Jesus Christ present and received in, with, and under the bread and wine. All who are baptized in the name of the Father, the Son, and the Holy Spirit and who believe the Lord's words "This is my body given for you" and "This is my blood poured out for you for the forgiveness of sins" may receive Communion. Young children, not yet receiving Communion, may receive a blessing.

(Matt 26:26ff, Mark 14:22ff, Luke 22:19ff, 1 Cor. 11:24ff)

Communion administration occurs in a continuous fashion at the Communion rail. The ushers will guide you to the rail. To receive the elements, extend your hand, palm up, to the ministers. White grape juice is available in the center of the trays. For those unable to consume either bread or wine, the Church affirms the Lord's full presence in each element alone. Once you have received the elements, return to your seat by the side aisles. If you do not desire to receive Holy Communion, you may remain seated.

COMMUNION DISTRIBUTION HYMN

"Lamb of God"

p154 John 1:29



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a - way the sin of the world;



grant us peace, grant us peace.

We stand POST-COMMUNION BLESSING, SONG, & PRAYER
May the body and blood...keep you in his grace. **Amen.**

“Lord Now You Let Your Servant”

Luke 2:29-32; 5PM only

Lord, now you let your ser- vant go in peace; your word has been ful -

filled. My own eyes have seen the sal - va - tion which you have pre -

pared in the sight of ev - 'ry peo - ple: A light to re - veal you to the

na - tions and the glo - ry of your peo - ple Is - ra - el.

Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,

as it was in the be - gin - ning, is now,

and will be for - ev - er. A - men

Let us pray... Pour out upon us the spirit of your love, O Lord, and unite the wills of those whom you have fed with one heavenly food; through Jesus Christ our Lord. **Amen.**

Silence is kept for reflection.

BENEDICTION

The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace. **Amen.**

CLOSING HYMN

#625

“Come, We That Love the Lord”

Come, children, and listen to me; I will teach you the fear of the Lord.

Teach me, O Lord, your ways.

I will bless the Lord at all times; his praise shall ever be in my mouth.

Teach me, O Lord, your ways.

I will glory in the Lord; let the humble hear and rejoice

Teach me, O Lord, your ways.

A reading from Deuteronomy. *Deuteronomy 6:4-9*

Hear, O Israel: The LORD is our God, the LORD alone. You shall love the LORD your God with all your heart, and with all your soul, and with all your might. Keep these words that I am commanding you today in your heart. Recite them to your children and talk about them when you are at home and when you are away, when you lie down and when you rise. Bind them as a sign on your hand, fix them as an emblem on your forehead, and write them on the doorposts of your house and on your gates.

The Lord be with you. **And also with you.**

Let us pray...Almighty God, you give wisdom and knowledge. Help us to study diligently and to grow in all that is good. Support all who teach and all who learn, that together we may know and follow your ways; through Jesus Christ our Lord. **Amen.**

Lord's Prayer

Matthew 6:9-13

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

We begin this 2022-2023 Solid Rock Christian Center for Learning school year in the name of the Father, and of the + Son, and of the Holy Spirit. **Amen.**

#836

“Joyful, Joyful We Adore Thee”

v1 only

**1 Joyful, joyful we adore thee,
God of glory, Lord of love!
Hearts unfold like flow'rs before thee,
praising thee, their sun above.
Melt the clouds of sin and sadness,
drive the gloom of doubt away.
Giver of immortal gladness,
fill us with the light of day.**

Go in peace; serve the Lord. **Thanks be to God.**

ST. PETER LUTHERAN CHURCH
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Our mission is Christ's mission – "I will build my church"
by developing fully devoted followers of Jesus Christ.

Opening Hymn; "O Day of Rest and Gladness" (#521)

Text by Christopher Wordsworth; Music by Hartig, Melodien zum Mainzer Gesangbuche

1 O day of rest and gladness,
O day of joy and light,
O balm for care and sadness,
most beautiful, most bright:
on you the high and lowly,
through ages joined in tune,
sing, "Holy, holy, holy,"
to the great God triune.

2 On you, at earth's creation,
the light first had its birth;
on you, for our salvation,
Christ rose from depths of earth;
on you, our Lord victorious
the Spirit sent from heav'n;
and thus on you, most glorious,
a threefold light was giv'n.

3 Today on weary nations
the heav'nly manna falls;
to holy convocations
the silver trumpet calls,
where gospel light is glowing
with pure and radiant beams
and living water flowing
with soul-refreshing streams.

4 New graces ever gaining
from this our day of rest,
we reach the rest remaining
to spirits of the blest.
We sing to you our praises,
O Father, Spirit, Son;
the church its voice upraises
to you, blest Three in One.

Hymn of the Day: “Love Divine, All Loves Excelling” (#631)

Text by Charles Wesley; Music by Rowland H. Prichard

1 Love divine, all loves excelling,
Joy of heav'n, to earth come down!
Fix in us thy humble dwelling,
all thy faithful mercies crown.
Jesus, thou art all compassion,
pure, unbounded love thou art;
visit us with thy salvation,
enter ev'ry trembling heart.

2 Breathe, oh, breathe thy loving Spirit
into ev'ry troubled breast;
let us all in thee inherit;
let us find thy promised rest.
Take away the love of sinning;
Alpha and Omega be;
end of faith, as its beginning,
set our hearts at liberty.

3 Come, Almighty, to deliver;
let us all thy life receive;
suddenly return, and never,
nevermore thy temples leave.
Thee we would be always blessing,
serve thee as thy hosts above,
pray, and praise thee without ceasing,
glory in thy perfect love.

4 Finish then thy new creation,
pure and spotless let us be;
let us see thy great salvation
perfectly restored in thee!
Changed from glory into glory,
till in heav'n we take our place,
till we cast our crowns before thee,
lost in wonder, love, and praise!

Closing Hymn: “Come, We That Love the Lord” (#625)

Text by Isaac Watts; Music by Robert Lowry

1 Come, we that love the Lord,
and let our joys be known;
join in a song with sweet accord,
join in a song with sweet accord
and thus surround the throne,
and thus surround the throne.

Refrain

We're marching to Zion,
beautiful, beautiful Zion:
we're marching upward to Zion,
the beautiful city of God.

2 Let those refuse to sing
who never knew our God;
but children of the heav'nly king,
but children of the heav'nly king
may tell their joys abroad,
may tell their joys abroad. *Refrain*

3 The hill of Zion yields
a thousand sacred sweets
before we reach the heav'nly fields,
before we reach the heav'nly fields,
or walk the golden streets,
or walk the golden streets. *Refrain*

4 Then let our songs abound,
and ev'ry tear be dry;
we're marching through Immanuel's ground,
we're marching through Immanuel's ground,
to fairer worlds on high,
to fairer worlds on high. *Refrain*