

Thirteenth Sunday after Pentecost  
September 4, 2022  
Order of Worship: Holy Communion, Setting Four

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**Congregational responses are printed in bold type.**

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PRELUDE & BELLS *We observe a moment of silence for prayer and meditation.*

WELCOME *congregation responds and unto ages of ages. Amen.*

*We stand* OPENING HYMN

#685

“Take My Life, That I May Be”

✠BRIEF RITE FOR CONFESSION & FORGIVENESS OF SINS✠

*The sign of the cross may be made by all in remembrance of their Baptism.*

In the name of the Father and of the ✠ Son and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thought of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

*Silence is kept for reflection and personal confession.*

*1John 1:8-9*

Most merciful God... **we confess that we are born captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by His authority, I forgive you- who believe and repent- of all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. **Amen.**

✠HOLY COMMUNION✠

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

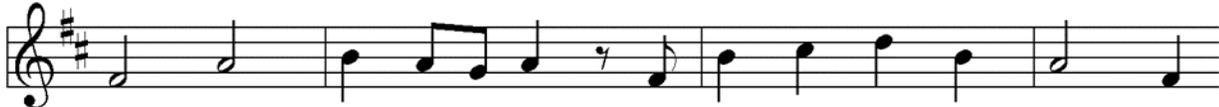
SONG OF PRAISE

“Glory to God in the Highest”

*p 148 Luke 2:14*



**A** Glo-ry to God in the high- est, and peace to his peo- ple on earth.



**B** Lord God, heav- en- ly king, al- might- y God and Fa - ther:



We wor- ship you, we give you thanks, we praise you for your glo - ry.



Lord Je- sus Christ, on - ly Son of the Fa- ther, Lord God, Lamb of God:



You take a- way the sin of the world; have mer - cy on us.



You are seat- ed at the right hand of the Fa- ther; re- ceive our prayer.



For you a- lone are the Ho - ly One, you a- lone are the Lord,



you a- lone are the Most High, Je- sus Christ, with the Ho - ly Spir- it,



in the glo - ry of God the Fa- ther. A - men

PRAYER OF THE DAY

Let us pray.... Direct us, O Lord God, in all our doings with your continual help, that in all our works, begun, continued, and ended in you, we may glorify your holy name; and finally, by your mercy, bring us to everlasting life, through Jesus Christ, our Savior and Lord. **Amen.**

WORD

Next Steps Weekly Memory Verse: PSALM 119:135  
*Let your face shine upon your servant, and teach me your statutes.*

*We sit* FIRST READING: DEUTERONOMY 30:15-20

<sup>15</sup>See, I have set before you today life and prosperity, death and adversity. <sup>16</sup>If you obey the commandments of the Lord your God that I am commanding you today, by loving the Lord your God, walking in his ways, and observing his commandments, decrees, and ordinances, then you shall live and become numerous, and the Lord your God will bless you in the land that you are entering to possess. <sup>17</sup>But if your heart turns away and you do not hear, but are led astray to bow down to other gods and serve them, <sup>18</sup>I declare to you today that you shall perish; you shall not live long in the land that you are crossing the Jordan to enter and possess. <sup>19</sup>I call heaven and earth to witness against you today that I have set before you life and death, blessings and curses. Choose life so that you and your descendants may live, <sup>20</sup>loving the Lord your God, obeying him, and holding fast to him; for that means life to you and length of days, so that you may live in the land that the Lord swore to give to your ancestors, to Abraham, to Isaac, and to Jacob.

The Word of the Lord. **Thanks be to God!**

RESPONSE & MEDITATION: PSALM 1

<sup>1</sup>Happy are they who have not walked in the counsel of the wicked,  
nor lingered in the way of sinners, nor sat in the seats of the scornful!

<sup>2</sup>**Their delight is in the law of the LORD,  
and they meditate on his law day and night.**

<sup>3</sup>They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; everything they do shall prosper.

<sup>4</sup>**It is not so with the wicked;  
they are like chaff which the wind blows away.**

<sup>5</sup>Therefore the wicked shall not stand upright when judgment comes,  
nor the sinner in the council of the righteous.

<sup>6</sup>**For the LORD knows the way of the righteous,  
but the way of the wicked is doomed.**

SECOND READING: PHILEMON 1-21

<sup>1</sup>Paul, a prisoner of Christ Jesus, and Timothy our brother, To Philemon our dear friend and co-worker, <sup>2</sup>to Apphia our sister, to Archippus our fellow soldier, and to the church in your house:<sup>3</sup>Grace to you and peace from God our Father and the Lord Jesus Christ.<sup>4</sup>When I remember you in my prayers, I always thank my God <sup>5</sup>because I hear of your love for all the saints and your faith toward the Lord Jesus. <sup>6</sup>I pray that the sharing of your faith may become effective when you perceive all the good that we may do for Christ. <sup>7</sup>I have indeed received much joy and encouragement from your love, because the hearts of the saints have been refreshed through you, my brother.<sup>8</sup>For this reason, though I am bold enough in Christ to command you to do your duty, <sup>9</sup>yet I would rather appeal to you on the basis of love—and I, Paul, do this as an old man, and now also as a prisoner of Christ Jesus. <sup>10</sup>I am appealing to you for my child, Onesimus, whose father I have become during my imprisonment. <sup>11</sup>Formerly he was useless to you, but now he is indeed useful both to you and to me. <sup>12</sup>I am sending him, that is, my own heart, back to you. <sup>13</sup>I wanted to keep him with me, so that he might be of service to me in your place during my imprisonment for the gospel; <sup>14</sup>but I preferred to do nothing without your consent, in order that your good deed might be voluntary and not something forced. <sup>15</sup>Perhaps this is the reason he was separated from you for a while, so that you might have him back forever, <sup>16</sup>no longer as a slave but more than a slave, a beloved brother—especially to me but how much more to you, both in the flesh and in the Lord.

<sup>17</sup>So if you consider me your partner, welcome him as you would welcome me. <sup>18</sup>If he has wronged you in any way, or owes you anything, charge that to my account. <sup>19</sup>I, Paul, am writing this with my own hand: I will repay it. I say nothing about your owing me even your own self. <sup>20</sup>Yes, brother, let me have this benefit from you in the Lord! Refresh my heart in Christ. <sup>21</sup>Confident of your obedience, I am writing to you, knowing that you will do even more than I say.

The Word of the Lord. **Thanks be to God!**

*We stand.* GOSPEL VERSE: JOHN 6:68

P151



Al - le - lu - ia. Lord, to whom shall we go?



You have the words of e - ter - nal life. Al - le - lu - ia.

GOSPEL READING: LUKE 14:25-33

**Glory to You, O Lord.**

<sup>25</sup>Now large crowds were traveling with [Jesus;] and he turned and said to them, <sup>26</sup>“Whoever comes to me and does not hate father and mother, wife and children, brothers and sisters, yes, and even life itself, cannot be my disciple. <sup>27</sup>Whoever does not carry the cross and follow me cannot be my disciple. <sup>28</sup>For which of you, intending to build a tower, does not first sit down and estimate the cost, to see whether he has enough to complete it? <sup>29</sup>Otherwise, when he has laid a foundation and is not able to finish, all who see it will begin to ridicule him, <sup>30</sup>saying, ‘This fellow began to build and was not able to finish.’ <sup>31</sup>Or what king, going out to wage war against another king, will not sit down first and consider whether he is able with ten thousand to oppose the one who comes against him with twenty thousand? <sup>32</sup>If he cannot, then, while the other is still far away, he sends a delegation and asks for the terms of peace. <sup>33</sup>So therefore, none of you can become my disciple if you do not give up all your possessions.

The Gospel of the Lord **Praise to You, O Christ!**

HYMN OF THE DAY

#772

“Oh, That the Lord Would Guide My Ways”

*We sit.* SERMON

Rev. Jared Stillions, STS

*Celebrating God's Gifts*

**A Life Shaped by Baptism**

*We stand.* PROFESSION OF FAITH

Nicene Creed

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic\* and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the + resurrection of the dead, and the life of the world to come. Amen.**

\*means whole, entire Christian

## PRAYERS OF THE CHURCH

Let us pray in the name of Jesus to our heavenly Father for the Church, the world, and one another.

*A brief silence*

Gracious Father, teach us what true discipleship is. By your Spirit, give us the faith and steadfastness to bear its cost. Thank you for so clearly setting before us the “way of blessing and curse, of life and death.” Thank you for the grace to choose the life you offer through the death and resurrection of your Son.

Lord, in your mercy, **hear our prayer.**

We pray for the Church around the world. Make it holy and blameless, wise and loving, fearless and compassionate in equal measure. Make it delight in your Law and proclaim your Gospel. Establish its roots in the living waters flowing from Christ its head and its life.

Lord, in your mercy, **hear our prayer.**

We pray for the people and ministries of this congregation. Help us to meditate on your Word day and night. Give us grace to forgive, faithfulness to serve, and joyfulness to worship. We pray for our mission to develop fully devoted followers of Jesus; and to support Solid Rock our mission in action. Use us to lead many people to those streams of living water in which is found true life in Christ.

Lord, in your mercy, **hear our prayer.**

We pray for persecuted Christians, for missionaries, for seminary professors and students, and for all pastors and evangelists. Give them wise and humble hearts. Use them to bring the healing and saving Gospel to those whom the world has despised and rejected.

Lord, in your mercy, **hear our prayer.**

We pray for our nation and its leaders; and for the people and leaders of every nation on earth. Help all of us to “walk not in the counsel of the ungodly, nor stand in the way of sinners; nor sit in the seat of scoffers;” but instead to delight in your Law; to meditate on your will; and to practice doing it so that we may live before you in peace and righteousness.

Lord, in your mercy, **hear our prayer.**

Your Son dignified our labor by sharing our toil. Be with your people wherever they work. Make leaders of industries and commerce of this land responsive to your will. Give us pride in what we do. Be the strong refuge of those who suffer want and anxiety from lack of employment. Help all who are able to work to find suitable and fulfilling employment, and receive just payment for their labor.

Lord, in your mercy, **hear our prayer.**

We pray for everyone who needs your mercy and loving-kindness – especially: {List}. Refresh their hearts; heal whatever is wounded; and restore them to fellowship with all who love them. As we recall Paul’s words to Philemon, we lift before you the plight of all who, even this day, are slaves. Deliver them from bondage, and let us always claim them as kindred for whom Christ has died.

Lord, in your mercy, **hear our prayer.**

Holy and loving Father, with gratitude and affection we entrust into your care our beloved dead. We pray for the families of {List}. Through your Holy Spirit, strengthen us in our vocation as disciples of the Lord Jesus, so that, not counting the cost, we always bear faithful witness to him. For his sake, bring us into your presence, to be numbered with all those who serve, worship, and adore you in glory everlasting.

Lord, in your mercy, **hear our prayer.**

In the power of the Holy Spirit, we entrust our prayers and petitions into your hands, gracious Father, for the sake of your beloved Son, Jesus Christ our Lord. **Amen.**

#### SHARING OF THE PEACE

The peace of the Lord be with you always. **And also, with you.**

*We briefly greet those in our row with the words “Peace be with you.”*

*We sit.* OFFERING, OFFERTORY SONG & PRAYER- *Giving back to God*



*First- and second-time guests are not expected to give a monetary offering; your Connection Card and your presence this morning are your gifts. Safe, secure & easy electronic giving is available on our website [stpeterhallettsville.org/giving](http://stpeterhallettsville.org/giving) or by scanning this code.*

*We stand*

I Am Jesus’ Little Lamb

**1 I am Jesus' little lamb ever glad at heart I am**

**For my shepherd gently guides me**

**Knows my need and well provides me**

**Loves me every day the same**

**Even calls me by my name**

Blessed are you, O Lord, our God, king of the universe. Through your goodness you have blessed us with these gifts: ourselves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. **Amen.**

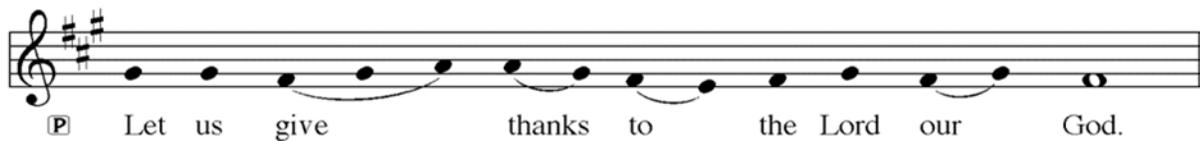
## GREAT THANKSGIVING



♩ The Lord be with you. ♪ And al - so with you.



♩ Lift up your hearts. ♪ We lift them to the Lord.

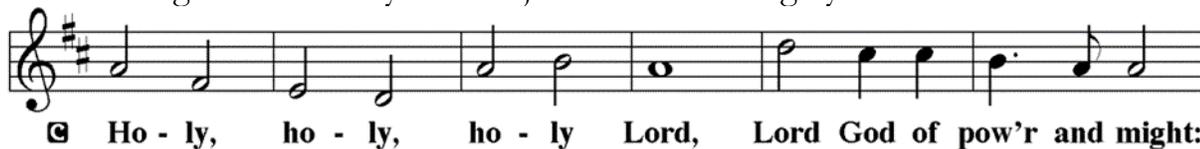


♩ Let us give thanks to the Lord our God.



♪ It is right to give him thanks and praise.

It is indeed right and salutary . . . and join their unending hymn:



♪ Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might:



Heav'n and earth are full of your glo - ry.



Ho - san - na in the high - est. Bless - ed is he who comes



in the name of the Lord. Ho - san - na in the high - est.

## EUCCHARISTIC PRAYER & WORDS OF INSTITUTION

You are indeed holy . . .

In the night in which he was betrayed, . . . Do this for the remembrance of me.

All honor and glory are yours . . . now and forever. **Amen**

## LORD'S PRAYER

*Matthew 6:9-13*

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

*We sit.* INVITATION TO COMMUNION

The gifts of God for the people of God. **Thanks be to God.**

*Holy Communion is the true body and blood of our Lord Jesus Christ present and received in, with, and under the bread and wine. All who are baptized in the name of the Father, the Son, and the Holy Spirit and who believe the Lord's words "This is my body given for you" and "This is my blood poured out for you for the forgiveness of sins" may receive Communion. Young children, not yet receiving Communion, may receive a blessing.*

(Matt 26:26ff, Mark 14:22ff, Luke 22:19ff, 1 Cor. 11:24ff)

*Communion administration occurs in a continuous fashion at the Communion rail. The ushers will guide you to the rail. To receive the elements, extend your hand, palm up, to the ministers. White grape juice is available in the center of the trays. For those unable to consume either bread or wine, the Church affirms the Lord's full presence in each element alone. Once you have received the elements, return to your seat by the side aisles. If you do not desire to receive Holy Communion, you may remain seated.*

COMMUNION DISTRIBUTION HYMN

"Lamb of God"

p154 John 1:29



“Lord Now You Let Your Servant”

Luke 2:29-32

Lord, now you let your ser- vant go in peace; your word has been ful -

filled. My own eyes have seen the sal - va - tion which you have pre -

pared in the sight of ev - 'ry peo - ple: A light to re - veal you to the

na - tions and the glo - ry of your peo - ple Is - ra - el.

Glo - ry to the Fa - ther, and to the Son, and to the Ho - ly Spir - it,

as it was in the be - gin - ning, is now,

and will be for - ev - er. A - men

Let us pray... We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another, for the sake of Jesus Christ our Lord. **Amen.**

*Silence is kept for reflection.*

BENEDICTION

The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace. **Amen.**

CLOSING HYMN

#451

“We Are Baptized in Christ Jesus”

ST. PETER LUTHERAN CHURCH  
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Our mission is Christ's mission – "I will build my church"  
by developing fully devoted followers of Jesus Christ.



**Opening Hymn; "Take My Life, That I May Be" (#685)**

Text by Frances R. Havergal; Music by William H. Havergal

**1 Take my life, that I may be  
consecrated, Lord, to thee;  
take my moments and my days;  
let them flow in ceaseless praise.**

**2 Take my hands and let them move  
at the impulse of thy love;  
take my feet and let them be  
swift and beautiful for thee.**

**3 Take my voice and let me sing  
always, only, for my King;  
take my lips and let them be  
filled with messages from thee.**

**4 Take my silver and my gold,  
not a mite would I withhold;  
take my intellect and use  
ev'ry pow'r as thou shall choose.**

**5 Take my will and make it thine,  
it shall be no longer mine.  
Take my heart, it is thine own,  
it shall be thy royal throne.**

**6 Take my love; my Lord, I pour  
at thy feet its treasure store;  
take myself, and I will be  
ever, only, if all for thee.**

## Hymn of the Day: “Oh, That the Lord Would Guide My Ways” (#772)

Text by Isaac Watts; Music by William H. Havergal

1 Oh, that the Lord would guide my ways  
to keep his statutes still!  
Oh, that my God would grant me grace  
to know and do his will!

2 Order my footsteps by your word  
and make my heart sincere;  
let sin have no dominion, Lord,  
but keep my conscience clear.

3 Assist my soul, too apt to stray,  
a stricter watch to keep;  
and should I e'er forget your way,  
restore your wand'ring sheep.

4 Make me to walk in your commands,  
'tis a delightful road;  
nor let my head or heart or hands  
offend against my God.

## **Closing Hymn: “We Are Baptized in Christ Jesus” (#451)**

Text & Music by John C. Ylvisaker

**1 We are baptized in Christ Jesus,  
we are baptized in his death;  
that as Christ is raised victorious,  
we might live a brand new life.  
And if we have been united  
in a dreadful death like his,  
we will all be reunited, for he lives.**

**2 In the water and the witness,  
in the breaking of the bread,  
in the waiting arms of Jesus  
who is risen from the dead,  
God has made a new beginning  
from the ashes of our past;  
in the losing and the winning we hold fast.**

**3 Glory be to God the Father,  
glory be to Christ the Son,  
glory to the Holy Spirit,  
ever three and ever one;  
as it was in the beginning,  
glory now resounds again  
in a song that has no ending. Amen**