

Fifteenth Sunday after Pentecost

September 18, 2022

Order of Worship: Holy Communion, Setting Four

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PRELUDE & BELLS *We observe a moment of silence for prayer and meditation.*

WELCOME *congregation responds and unto ages of ages. Amen.*

We stand OPENING HYMN

#686

“We Give Thee but Thine Own”

✠BRIEF RITE FOR CONFESSION & FORGIVENESS OF SINS✠

The sign of the cross may be made by all in remembrance of their Baptism.

In the name of the Father and of the ✠ Son and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thought of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

If we say we have no sin, we deceive ourselves, and the truth is not in us. But if we confess our sins, God who is faithful and just will forgive our sins and cleanse us from all unrighteousness.

Silence is kept for reflection and personal confession.

1John 1:8-9

Most merciful God... **we confess that we are born captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by His authority, I forgive you- who believe and repent- of all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit. **Amen.**

✠HOLY COMMUNION✠

APOSTOLIC GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

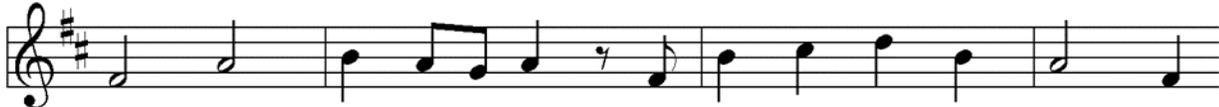
SONG OF PRAISE

“Glory to God in the Highest”

p 148 Luke 2:14



A Glo-ry to God in the high- est, and peace to his peo- ple on earth.



B Lord God, heav- en- ly king, al- might- y God and Fa - ther:



We wor- ship you, we give you thanks, we praise you for your glo- ry.



Lord Je- sus Christ, on - ly Son of the Fa- ther, Lord God, Lamb of God:



You take a- way the sin of the world; have mer - cy on us.



You are seat- ed at the right hand of the Fa- ther; re- ceive our prayer.



For you a- lone are the Ho - ly One, you a- lone are the Lord,



you a- lone are the Most High, Je- sus Christ, with the Ho - ly Spir- it,



in the glo - ry of God the Fa- ther. A - men

PRAYER OF THE DAY

Let us pray...God among us, we gather in the name of your Son to learn love for one another. Keep our feet from evil paths. Turn our minds to your wisdom and our hearts to the grace revealed in your Son, Jesus Christ, our Savior and Lord. **Amen.**

WORD

Next Steps Weekly Memory Verse: PHILIPPIANS 1:27

Live your life in a manner worthy of the gospel of Christ, strive side by side for the faith of the gospel.

We sit FIRST READING: 1 TIMOTHY 2:1-7

¹First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, ²for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. ³This is right and is acceptable in the sight of God our Savior, ⁴who desires everyone to be saved and to come to the knowledge of the truth. ⁵For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, ⁶who gave himself a ransom for all this was attested at the right time. ⁷For this I was appointed a herald and an apostle (I am telling the truth, I am not lying), a teacher of the Gentiles in faith and truth.

The Word of the Lord. **Thanks be to God!**

We Stand. GOSPEL READING: LUKE 16:1-13

Glory to You, O Lord.

¹Then Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. ²So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management, because you cannot be my manager any longer.' ³Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. ⁴I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' ⁵So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' ⁶He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' ⁷Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' ⁸And his master commended the dishonest manager because he had acted shrewdly; for the children of this age are more shrewd in dealing with their own generation than are the children of light. ⁹And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone, they may welcome you into the eternal homes. ¹⁰'Whoever is faithful in a very little is faithful also in much; and whoever is dishonest in a very little is dishonest also in much. ¹¹If then you have not been faithful with the dishonest wealth, who will entrust to you the true riches? ¹²And if you have not been faithful with what belongs to another, who will give you what is your own? ¹³No slave can serve two masters; for a slave will either hate the one and love the other, or be devoted to the one and despise the other. You cannot serve God and wealth."

The Gospel of the Lord **Praise to You, O Christ!**

HYMN OF THE DAY

#693

“Come, Ye Thankful People, Come”

We sit. SERMON

Rev. Jared Stillions, STS

Celebrating God's Gifts
Resources for God's Kingdom

We stand. PROFESSION OF FAITH Apostle's Creed

I believe in God the Father Almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. On the third day he rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic* Church, the communion of saints, the forgiveness of sins, the + resurrection of the body, and the life everlasting. Amen.

*means whole, entire Christian

PRAYERS OF THE CHURCH

Let us pray in the name of Jesus to our heavenly Father for the Church, the world, and one another.

A brief silence

Dear Father, thank you for your holy Word, even when it makes us squirm. Thank you for being patient with us. Thank you for lifting us up when we fall away from your commands. Thank you for restoring us, when we have repented, to positions of trust and to the task of proclaiming the Gospel. Give your church grace to lavish the treasures of your Kingdom on all who need them.

Lord, in your mercy, **hear our prayer.**

Lord, we may smile or shudder to hear the parable of the dishonest servant – especially at a time of year when stewardship is often lifted up. Bless this congregation in its stewardship of time, talents, treasures, and testimony. Help us to be honest, eager, and ingenious as we use whatever has been entrusted to us, for the sake of your Kingdom, and for the benefit of our neighbor. Give courage and grace to your suffering and persecuted church throughout the world. We pray for our mission to develop fully devoted followers of Jesus; and to support Solid Rock our mission in action.

Lord, in your mercy, **hear our prayer.**

Grant integrity and common sense to our earthly leaders. Make them honest stewards of the power and authority granted to them, for they must give an account of their stewardship to you, their Master and King. Be the shield and defender of first responders and those in the military. Use their labors to accomplish your will in places of chaos and violence. Help us all to have a heart for the poor, and the will to assist them effectively and graciously.

Lord, in your mercy, **hear our prayer.**

You raise the poor from the dust and care for all who cry out to you. Therefore with confidence and hope, we remember before you all who are afflicted in body, mind, or spirit, including: {List}. Bring them out of darkness into your glorious light; and restore them to fellowship with all who love them.

Lord, in your mercy, **hear our prayer.**

Gracious Father, receive into your Kingdom all the faithful departed, especially those dearest to us. We pray for the families of {List}. Keep us steadfast in faith; diligent in service; truthful in word and honest in deed. Bind us together in cords of love and compassion for one another. Bring us, with all whom you have redeemed, into the blessed communion you share with your Son and the Holy Spirit.

Lord, in your mercy, **hear our prayer.**

In the power of the Holy Spirit, we entrust our prayers and petitions into your hands, gracious Father, for the sake of your beloved Son, Jesus Christ our Lord. **Amen.**

SHARING OF THE PEACE

The peace of the Lord be with you always. **And also, with you.**

We briefly greet those in our row with the words "Peace be with you."

We sit. OFFERING, OFFERTORY SONG & PRAYER- *Giving back to God*



First- and second-time guests are not expected to give a monetary offering; your Connection Card and your presence this morning are your gifts. Safe, secure & easy electronic giving is available on our website stpeterhallettsville.org/giving or by scanning this code.

We stand #884

“Praise God”

tune #883

Praise God, from whom all bless-ings flow; praise him, all crea-tures here be - low;
praise him a - bove, ye heav'n-ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

Blessed are you, O Lord, our God, king of the universe. Through your goodness you have blessed us with these gifts: ourselves, our time, and our possessions. Use us, and what we have gathered, in feeding the world with your love, through the one who gave himself for us, Jesus Christ, our Savior and Lord. **Amen.**

GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks the Lord our God. **It is right to give him thanks and praise.**

We give you thanks, Father, ...

taking bread and giving thanks to you...

Almighty Father, ...now and forever. **Amen**

LORD'S PRAYER

Matthew 6:9-13

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

We sit. INVITATION TO COMMUNION

The gifts of God for the people of God. **Thanks be to God.**

Holy Communion is the true body and blood of our Lord Jesus Christ present and received in, with, and under the bread and wine. All who are baptized in the name of the Father, the Son, and the Holy Spirit and who believe the Lord's words "This is my body given for you" and "This is my blood poured out for you for the forgiveness of sins" may receive Communion. Young children, not yet receiving Communion, may receive a blessing.

(Matt 26:26ff, Mark 14:22ff, Luke 22:19ff, 1 Cor. 11:24ff)

Communion administration occurs in a continuous fashion at the Communion rail. The ushers will guide you to the rail. To receive the elements, extend your hand, palm up, to the ministers. White grape juice is available in the center of the trays. For those unable to consume either bread or wine, the Church affirms the Lord's full presence in each element alone. Once you have received the elements, return to your seat by the side aisles. If you do not desire to receive Holy Communion, you may remain seated.

COMMUNION DISTRIBUTION HYMN

"Lamb of God"

p154 John 1:29



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a - way the sin of the world;



grant us peace, grant us peace.

We stand POST-COMMUNION BLESSING, SONG, & PRAYER

May the body and blood...keep you in his grace. **Amen**

Let us pray... We give you thanks, almighty God, that you have refreshed us through the healing power of this gift of life; and we pray that in your mercy you would strengthen us, through this gift, in faith toward you and in fervent love toward one another, for the sake of Jesus Christ our Lord. **Amen.**

Silence is kept for reflection.

MEN'S MOMENT

BENEDICTION

The Lord bless you and keep you. The Lord make his face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace. **Amen.**

ST. PETER LUTHERAN CHURCH
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Our mission is Christ's mission – "I will build my church"
by developing fully devoted followers of Jesus Christ.

Opening Hymn: "We Give Thee but Thine Own" (#686)

Text by William W. How; Music by L. Mason & G. Webb

**1 We give thee but thine own,
whate'er the gift may be;
all that we have is thine alone,
a trust, O Lord, from thee.**

**2 May we thy bounties thus
as stewards true receive,
and gladly, as thou blessest us,
to thee our firstfruits give.**

**3 The captive to release,
to God the lost to bring,
to teach the way of life and peace--
it is a Christlike thing.**

**4 And we believe thy word,
though dim our faith may be:
whate'er we do for thine, O Lord,
we do it unto thee.**

Hymn of the Day; “Come, Ye Thankful People, Come” (#693)

Text by Henry Alford; Music by George J. Elvey

1 Come, ye thankful people, come;
raise the song of harvest home.
All be safely gathered in
ere the winter storms begin.
God, our maker, doth provide
for our wants to be supplied.
Come to God's own temple, come,
raise the song of harvest home.

2 All the world is God's own field,
fruit unto his praise to yield;
wheat and tares together sown,
unto joy or sorrow grown.
First the blade, and then the ear,
then the full corn shall appear.
Lord of harvest, grant that we
wholesome grain and pure may be.

3 For the Lord our God shall come
and shall take his harvest home;
from his field shall in that day
all offenses purge away;
give his angels charge at last
in the fire the tares to cast,
but the fruitful ears to store
in his garner evermore.

4 Even so, Lord, quickly come
to thy final harvest home.
Gather then thy people in,
free from sorrow, free from sin,
there, forever purified,
in thy garner to abide.
Come, with all thine angels, come,
raise the glorious harvest home!