NEXT STEP: STUDY & SHARE

READINGS

1 Samuel 3:1-20

Psalm 139:1-6, 13-18

You have searched me out & known me. (v1)

1 Corinthians 6:12-20

John 1:43-51

PRAYER OF THE DAY

Thanks be to you, Lord Jesus Christ, most merciful redeemer, for the countless blessings & benefits you give. May we know you more clearly, love you more dearly, & follow you more nearly, day by day praising you, with the Father & the Holy Spirit, one God, now & forever. Amen.

SERMON TEXT- 1 Corinthians 6:12-20

¹²"All things are lawful for me," but not all things are beneficial. "All things are lawful for me," but I will not be dominated by anything. ¹³"Food is meant for the stomach & the stomach for food," & God will destroy both one & the other. The body is meant not for fornication but for the Lord, & the Lord for the body. ¹⁴And God raised the Lord & will also raise us by his power. ¹⁵Do you not know that your bodies are members of Christ? Should I therefore take the members of Christ & make them members of a prostitute? Never! ¹⁶Do you not know that whoever is united to a prostitute becomes one body with her? For it is said, "The two shall be one flesh." ¹⁷But anyone united to the Lord becomes one spirit with him. ¹⁸Shun fornication! Every sin that a person commits is outside the body; but the fornicator sins against the body itself. ¹⁹Or do you not know that your body is a temple of the Holy Spirit within you, which you have from God, & that you are not your own? ²⁰For you were bought with a price; therefore glorify God in your body.

LISTENING TO ...

GOD- Christian life is rooted in the Father, Son, & Holy Spirit

- 1. What connections do you find with the *Gospel* reading? Remember to consider themes, main ideas, reversals/inversions, plot lines, grammar, vocabulary, similarities, models/prototypes, etc. Bonus: How are Eli's sons prototypes (*I Samuel 11-20*) for St. Paul's point in *vv1-11*?
- 2. What do you think the quotation marks in *vv12-13* indicate? (Clue: Remember Paul wrote in response to a letter received.) Do the quotations generally reflect Paul's views? (Clue: Check *1 Corinthians 10:23-33*) What is the issue in *vv12-13*? What is the issue in the overall passage? How do you think *vv12-13* relate to the overall argument?

(Thanks, Light on the Lessons! available bibleministries.org "Lessons B Epiphany 2 PB")

EACH OTHER- Sharing & growing with our brothers & sisters in Christ

- 3. Review the 10 Commandments & Table of Duties in the <u>Small Catechism</u>. How do they illustrate St. Paul's point in *v19*? Bonus: What is the price (*v20*)? See <u>SC</u>: Creed II <u>SC</u> available <bookofconcord.org>
- 4. What might the image of our bodies as temples of the Holy Spirit suggest about diet, exercise, & other health programs? (Thanks, <u>LotL</u>!)

NEIGHBORS- Bearing fruit for those not yet our brothers & sisters

- 5. What makes walking the walk such an important part of talking the talk? See Luke 6:27-38, 10:25-43, 11:42, 13:10-17, 20:45--21:4
- 6. St. Paul rejects any kind of legalism or moralizing of the Gospel (cf. Acts 15:19-20), yet he is willing to do, or not do, most anything (not forbidden by the 10 Commandments) for the sake of sharing the Gospel with his neighbors. How does this courageous freedom to act holy, lovingly, & wholesomely always make new inroads with people? See 1 Corinthians 2:15-16, 9:19-23, 10:29-33; Galatians 5:22-23; 1 Peter 2:12-15, 3:8-17

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Second Sunday after Epiphany *Series*: Everyday Holiness

01.17.21 Rev. Jared Stillions, STS

From Where?

Our entire lives are called & claimed by Jesus. How we address our own callings shows & tells others about theirs.

-Notes-

KEY VERSE: Do you not know that your body is a temple of the Holy Spirit within you, which you have from God, and that you are not your own? (*v19*)

-NEXT STEPS MEMORY VERSE-We have found the Messiah: Jesus Christ, who brings us grace & truth. (*John 1:41, 17*)

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Festival of Our Lord's Epiphany *Series*: Everyday Holiness

01.03.21 Rev. Jared Stillions, STS

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Our entire lives are called & claimed by Jesus. How we address our own callings shows & tells others about theirs.

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