NEXT STEP: STUDY & SHARE

READINGS

Ezekiel 2:1-5

Psalm 123

Our eyes look to you, O God, until you show us your mercy. (v2)

2 Corinthians 12:2-10

Mark 6:1-13

PRAYER OF THE DAY

God of the covenant, in our baptism you call us to proclaim the coming of your kingdom. Give us the courage you gave the apostles, that we may faithfully witness to your love & peace in every circumstance of life, in the name of Jesus Christ, our Savior & Lord. Amen.

SERMON TEXT- Mark 6:1-13

¹[Jesus] came to his hometown, & his disciples followed him. ²On the sabbath he began to teach in the synagogue, & many who heard him were astounded. They said, "Where did this man get all this? What is this wisdom that has been given to him? What deeds of power are being done by his hands! ³Is not this the carpenter, the son of Mary & brother of James & Joses & Judas & Simon, & are not his sisters here with us?" & they took offense at him. ⁴Then Jesus said to them, "Prophets are not without honor, except in their hometown, & among their own kin, & in their own house." ⁵And he could do no deed of power there, except that he laid his hands on a few sick people & cured them. ⁶And he was amazed at their unbelief. Then he went about among the villages teaching. ⁷He called the twelve & began to send them out two by two, & gave them authority over the unclean spirits. ⁸He ordered them to take nothing for their journey except a staff; no bread, no bag, no money in their belts; ⁹but to wear sandals & not to put on two tunics. ¹⁰He said to them, "Wherever you enter a house, stay there until you leave the place. ¹¹If any place will not welcome you & they refuse to hear you, as you leave, shake off the dust that is on your feet as a testimony against them." ¹²So they went out & proclaimed that all should repent. ¹³They cast out many demons, & anointed with oil many who were sick & cured them.

LISTENING TO . . .

GOD- Christian life is rooted in the Father, Son, & Holy Spirit

- 1. How does this episode compare to the recent one in 3:20-25? What about 2:2-5, 5:34?
- 2. Consider the disciples' sending as a mirror of Jesus' own ministry thus far. What connections & parallels do you find? See also *Mark* 1:14-15, 13:9-13

EACH OTHER- Sharing & growing with our brothers & sisters in Christ

- 3. Review the Formula of Concord* Epitome VII: 6, 42; & Solid Declaration VII: 9-11, 36-40, 127. Here we read how in Holy Communion that the infinite (i.e. God's essence; presence) can indeed be found in finite circumstances (i.e. flesh & blood Jesus; bread & wine). How do the naysayers (vv1-3) commit the error of denying this? As you consider this reality of the Incarnation where else does this logic show up in our faith? What (false) conclusions does denying it lead to?
- 4. It's been said that people who have changed your diaper don't want your advice about money, marriage, or religion (*cf. v3*). When have you ignored the truth because of this diaper changing syndrome? How did things turn out? When have you been ignored because of the same? Looking back, how could you have presented your point differently?

NEIGHBORS- Bearing fruit for those not yet our brothers & sisters

- 5. This comedic article from the Babylon Bee https://bit.ly/3xpxjks makes a sharp point. What holds you back from showing & telling the people of your own household about Jesus? See 1 Timothy 5:8

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Seventh Sunday after Pentecost *Series*: The Shape of Belief

Rev. Jared Stillions, STS

07.07.24

Our inward beliefs about Jesus shape our outward lives

Amid Unbelief

The notion that the finite can contain the infinite still challenges us today -Notes-

KEY VERSE: And [Jesus] was amazed at their unbelief. (v6a)

-NEXT STEPS MEMORY VERSE-I will boast gladly of my weaknesses, so that the power of Christ may dwell in me. (2 Corinthians 12:9)

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