NEXT STEP: STUDY & SHARE

READINGS

Daniel 7:9-10, 13-14

Psalm 93

Ever since the world began, your throne has been established. (v2)

Revelation 1:4b-8 Luke 19:28-40

PRAYER OF THE DAY

Almighty & ever-living God, you anointed your beloved Son to be priest & sovereign forever. Grant that all the people of the earth, now divided by the power of sin, may be united by the glorious & gentle rule of Jesus Christ, our Savior & Lord, who lives & reigns with you & the Holy Spirit, one God, now & forever. Amen.

SERMON TEXT- Luke 19:28-40

²⁸After he had said this, he went on ahead, going up to Jerusalem. ²⁹When he had come near Bethphage & Bethany, at the place called the Mount of Olives, he sent two of the disciples, ³⁰saying, "Go into the village ahead of you, & as you enter it you will find tied there a colt that has never been ridden. Untie it & bring it here. ³¹If anyone asks you, "Why are you untying it?" just say this, "The Lord needs it." ³²So those who were sent departed & found it as he had told them. ³³As they were untying the colt, its owners asked them, "Why are you untying the colt?" ³⁴They said, "The Lord needs it." ³⁵Then they brought it to Jesus; & after throwing their cloaks on the colt, they set Jesus on it. ³⁶As he rode along, people kept spreading their cloaks on the road. ³⁷As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, ³⁸saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, & glory in the highest heaven!" ³⁹Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop." ⁴⁰He answered, "I tell you, if these were silent, the stones would shout out."

LISTENING TO . . .

GOD- Christian life is rooted in the Father, Son, & Holy Spirit

1. & 2. Use your study Bible to trace out the meanings & symbolism behind the actions & imagery in this story. This Wikipedia article can get you started. Perhaps drawing a simple picture as you see it & labeling it will help you (stick figures will be just fine). Here's one: how does *v38* connect to 2:14 (& Romans 5:1)? https://en.wikipedia.org/wiki/Triumphal_entry_into_Jerusalem

EACH OTHER- Sharing & growing with our brothers & sisters in Christ

3. & 4. Review *Psalms 113-118*. Perhaps pick one each day this week. As they invoke God's deliverance & mercy, what situations do they speak of? How do you encounter similar situations in need of deliverance & mercy in your everyday life? Use your Bible's study notes for context.

NEIGHBORS- Bearing fruit for those not yet our brothers & sisters

- 5. Who among your circle of family & friends are casual, non-committed, unconvinced, cultural Christians? How can the coming seasons of Advent & Christmas, with their rich stories & symbolism, give you an opportunity to speak to them while the Holy Spirit opens their mind to the Scriptures (cf. Luke 24:45) & you proclaim the Gospel (cf. Acts 8:26-39). Pray for the Holy Spirit to reveal to you the names of at least 3 of these people & to give you simple opportunities. See Luke 12:8-12, 1 Peter 3:15
- 6. Consider *Romans 8:19-22 (cf. v40 above; Psalm 102:25-28; Isaiah 35, 65:17-25).* How does even nature recognize and yearn the coming of salvation? *See Revelation 21:1-5 (note: it's making all things new, not all new things).* Building on #5, what additional insight does this give you when speaking to others?

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Festival of Christ the King *Series*: Proclamation

How do I talk to people about Jesus?

Rev. Jared Stillions, STS

Cultural Christians

Showing & telling the gospel meaning behind "we just do it that way" -Notes-

KEY VERSE: the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying, "Blessed is the king who comes in the name of the Lord! Peace in heaven, & glory in the highest heaven!" (vv37b-38)

-NEXT STEPS MEMORY VERSE-

Blessed is the one who comes in the name of the Lord. Blessed is the coming kingdom of our ancestor David. (*Mark 11:9*)

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