CUPERTINO SANITARY DISTRICT SANITARY BOARD MEETING WEDNESDAY, JUNE 21, 2023

AGENDA

The meeting will be held in person at 7:00 p.m. in the Stevens Creek Office Center, Suite 100, 20863 Stevens Creek Boulevard, Cupertino, California and via virtual teleconference.

Anyone interested may attend in person, by phone [call 1 (866) 899 - 4679 Conference Access Code: 251566821], or virtually <u>https://global.gotomeeting.com/join/251566821</u>.

1. ROLL CALL

2. PUBLIC COMMENTS

This portion of the meeting is reserved for persons desiring to address the board on any matter not on the agenda. Speakers are limited to three (3) minutes.

All statements requiring a response will be referred to staff for further action. In most cases, state law will prohibit the board from making any decisions with respect to a matter not listed on the agenda.

3. PUBLIC HEARING

A. CONDUCT A PUBLIC HEARING ACCEPTING REPORT ON RATES AND COLLECTION ON TAX ROLL FOR FISCAL YEAR 2023-2024

- 1. Staff Presentation
- 2. Open Public Hearing and Receive Testimony
- 3. Close Public Hearing
- 4. Board Discussion
- 5. Resolution No. 1343, Confirming Report on Rates and Charges for Services and Facilities Furnished by the District and Delinquent Rates and Charges for the Cupertino Sanitary District for the Fiscal Year 2023-2024
- 6. Resolution No. 1344, Providing for the Collection of Rates and Charges for Services and Facilities Furnished by the District and Delinquent Rates and Charges for Fiscal Year 2023-2024

4. CLOSED SESSION

A. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION

in accordance with government code section Paragraph (1) of Subdivision (d) of Section 54956.9, existing litigation. Name of Case: County Sanitation District 2-3, West Valley Sanitation District, Cupertino Sanitary District, Burbank Sanitary District and the City of Milpitas v. The City of San Jose, The City of Santa Clara and Does 1 through 50 inclusive.

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5. MINUTES & BILLS

- A. APPROVAL OF THE MINUTES OF JUNE 7, 2023
- B. APPROVED MINUTES OF MAY 17, 2023
- C. PAYMENT OF BILLS AND APPROVAL OF FINANCIAL STATEMENT
- D. DIRECTOR'S MONTHLY TIMESHEETS

6. CORRESPONDENCE

NONE

7. MEETINGS

- A. CSRMA BOARD DIRECTORS MEETING TO BE HELD JUNE 22, 2023
- B. REGULAR MEETING OF THE SAN JOSE/SANTA CLARA TREATMENT PLANT TECHNICAL ADVISORY COMMITTEE (TAC) TO BE HELD ON MONDAY, JULY 10, 2023
- C. REGULAR MEETING OF THE SAN JOSE/SANTA CLARA TREATMENT PLANT ADVISORY COMMITTEE (TPAC) TO BE HELD ON THURSDAY, JULY 13, 2023

8. REPORTS

NONE

9. UNFINISHED BUSINESS

- A. CASA 68th ANNUAL CONFERENCE AND CSRMA TRAINING, AUGUST 9-11, 2023
- B. BUDGET ADOPTION
- C. FUTURE CONFERENCE ATTENDANCE DISCUSSION
- D. CUPERTINO ROTARY FUN FESTIVAL DISCUSSION, SEPTEMBER 9, 2023

10. NEW BUSINESS

- A. AUDIT REPORT
- B. CALBANK POLICY
- C. SAFETY EQUIPMENT PURCHASE

11. STAFF REPORT

- A. FUTURE DEVELOPMENT PROJECTS
- B. MAINTENANCE SUMMARY REPORT

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12. CALENDAR ITEMS

A. NEXT REGULAR DISTRICT BOARD MEETING IS TO BE HELD ON WEDNESDAY, JULY 5, 2023

13. ADJOURNMENT