

What's Happening

FIRST CONGREGATIONAL CHURCH OF MUKWONAGO

September 25, 2020

This Sunday's Worship Service

We will be worshipping in-person and via Zoom this Sunday. Visit these links for important information:

[SONG LYRICS](#)

[ORDER OF SERVICE](#)

To access Sunday's worship via Zoom, please use the information below:

[CLICK HERE FOR ZOOM WORSHIP](#)

Phone Number: (312) 626-6799

Meeting ID: 459 288 4444

Password: 2623637249

Devotions for Next Week

Hebrews 11:17-19

- Read the details of Abraham sacrificing Isaac in Genesis 22:1-19, what stands out to you?
- Why do you think Abraham was willing to sacrifice his only son? (Hint: v. 19)
- What does this story teach you about God?

Servant Schedule

Date	Liturgist	Song Leader
9/27	Pastor Kevin	Joanne H (masked)
10/4	Open	Open
10/11	Open	Al H (masked)
10/18	Open	Cindy W (unmasked)

Birthdays & Anniversaries



Birthdays

Rachael Wilson9/29

Wendy Zvara.....9/30

Beth Petersen10/1

Anniversaries

Terrence & Carolyn Connelly9/27

Melvin & Sally Pepper9/30

CHURCH
CALENDAR



What's Happening



Grades K - 5 Did you know that **any** student in kindergarten through fifth grade can join Good News Club? While we will be walking after school with students from Clarendon

Avenue Elementary, if your child attends elsewhere, just drop them off at FCC instead. Club will meet at FCC from 4 PM until 5:10 PM. Participation is FREE, but pre-registration is required. Details are at https://fccweb.net/good_news_club

Desserts for the Hope Center ~ If you are donating a dessert for the Hope Center meal on Friday, October 2nd, you can bring them this Sunday, September 27. Please remember to package them in individual servings in Ziploc baggies. We'll have a container in the Narthex to place them in, and they'll be transported to the Hope Center. They'll insert the desserts into the take out boxes being served. Thanks for your help!

Life's Connection Donations.~ Thank you all for your donations of diapers, wipes, shampoo and the Pack-n-Play for Life's Connection! They were so appreciative of all they received.

Articles & Announcements for the next "What's Happening" are due in the office by 8:00 am Friday, Oct 2. Thank you!

Book Study Survey

There has been talk of having a book or Bible Study. Several books have been suggested. Please take our short survey describing these books. Watch your weekly email for more info.!

**Click Here to
Take the Survey!**



Backpack Program

Needed for October

- Pancake mix / syrup
- Spam / macaroni and cheese
- Cans of chicken
- Applesauce (6pk)

Questions? Call Beth (414-588-3907) or Janine (414-588-3879)

Prayer Requests

- Friend of Cindy L ~ health concerns
- Julie (from Kathy C) husband passed
- JoAnn (from Beth P) health concerns
- Lowell & Nina (from Reyna)
- Katherine (from Beth) health concerns
- Mary D (from Sally) health concerns
- Carolyn E (from Sally) health concerns
- Victims of accident (from Sally)
- Laurene T ~ health concerns
- Jack R ~ health concerns
- Our Nation
- Our shut ins and those in ill health
- Our Church Leadership
- Those in Need
- Mission School of Hope & Clinic
- World Peace

Contact Us



231 Roberts Drive
Mukwonago, WI 53149
www.fccweb.net

Church Office

262-363-7249
office@fccweb.net

Pastor Kevin Clark

262-975-1026
rev.kevinclark@gmail.com

Marni Wiggins

Organist/Choir Director
marnilynn@mac.com

Prayer Chain

prayer@fccweb.net

Visitation Ministry

care@fccweb.net

Church Council

Moderator- Prakash Mathew

262-436-4025

Moderator Elect

Open

Treasurer-Linda Haeger

262-642-7723

Secretary-Joanne Himebauch

262-363-8144

Budget & Finance-Ryan Venema

262-749-8380

Property & Grounds-Bob Brandemuehl

262-227-6629

Worship-Jan Snavelly

262-720-3018

Congregational Care-Karen Jones

262.470.7538

Missions-Diane Williams

608-274-5597

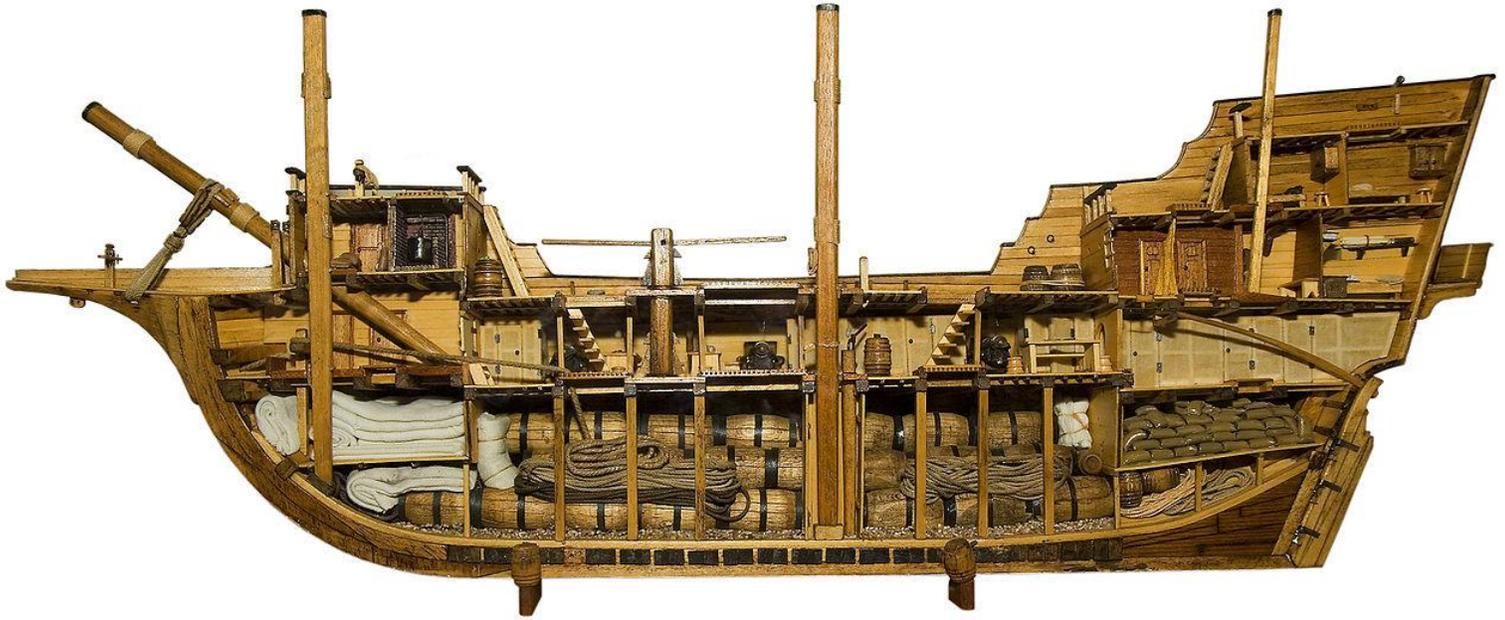
Christian Education-Sue Roberts

262-378-4695

This Week on the Mayflower

Week 2 at sea

There are not many records that talk about the daily happenings on the voyage of the Mayflower. Below is a cross section of the Mayflower.



The structures on the top level represented the areas where the work of the ship was done: where the instruments used in sailing the ship were stored, the cooking area, the captain's quarters. The second level was the area where all of the passengers lived.

Passengers were generally to that level of the ship and were allowed on the deck only occasionally. There was good reason for this. First, the Mayflower was a cargo ship and not a passenger ship (there was no such thing at the time), so there were no safeguards to prevent those on the deck level from being washed overboard. Second, this was a working ship, so passengers out for fresh air or just walking around were likely to get in the way of the crew.

It was hard to stretch your legs or get exercise. Those of us who have either been quarantined or at least had their movements restricted during the pandemic have an idea of how they may have felt, although, thankfully, most of us have more than 16 square feet to live in, and we are able to look out windows.



Did you know Horace Bushnell...

Horace Bushnell was born in 1802 in Litchfield, Connecticut. He attended Yale College where he earned degrees in Arts, Law, and Theology. In May, 1833 the North Congregational Church in Hartford, Connecticut, ordained him. He served as pastor there for more than 20 years. He married Mary Apthorp in 1833 and the couple had three children.

As a preacher, author, and theologian, Horace stood between the conservative traditions of American Puritans and later liberal views. He held the Bible to be the source and norm for doctrine, but proposed that the lack of historical context for the language of the Bible prevented its readers from truly understanding the work.

Though he affirmed his belief in the deity of Christ, he was critical of traditional presentations of the Trinity. He opposed the substitutionary, penal atonement, but felt that the Bible did not teach any single theory of atonement, that all such theories were more descriptive than definitive.

Conservative preachers criticized him for the threat they perceived he posed to orthodoxy, but his congregation withdrew from the local association to prevent any formal action against him.

...was a Congregationalist?