

Possessing The Promised Land

Discover Pentecost men and brethren, we have set the course in seeking after a move of God, or revival. Revival does not come just because we say, "God we want revival", and it doesn't come because we have a nice building, anointed songs and great sermons. Revival comes first to our individual lives when we bring back to life or resurrect the foundation of prayer and reading of the Word of God. We must build or rebuild the altar in our homes that the presence of God and the power of God is resurrected in us.

Like Abraham was given a promise of a promised land which was confirmed in Isaac and Jacob. It was Moses that brought God's people out of bondage by the hand of God to the doorstep of the promised land, but it was Joshua that led them into the land of promise. Joshua means Yahweh which means salvation. Joshua was the Old Testament Jesus. The promised land was a place of possession that was given by God to His children.

The land they were to possess came with responsibility of dressing the land and keeping it. There were kingdoms they needed to conquer and subdue, some to wipe out, but it was a land that they were to possess, own and take care of.

In today's world, Jesus is our salvation who brought us over into a spiritual promised land. A land flowing with the blessings of God and the benefits. The benefits of God are the spoils of your spiritual victories! To the victor goes the spoil! The more you control your flesh, the more victory you have. The more victory you have, the more benefits from those victories.

This spiritual land, like the natural land in the Old Testament, we must possess and take charge of.

To bring about true revival, which is men and women of all races and nationalities and lands, turning to God in true repentance and the waters of baptism be stirred, comes about by possessing the benefits of prayer. And resurrecting the power of prayer in our individual lives that when people of this world see us they will see a difference in us, they will know we have been with Jesus. This spirit of prayer is brought from the home into the church or the local assembly.

Revival can start with one person on their knees allowing God to work a work in them in such a way that you become a vessel that God can use. This becomes contagious in the body.

I beseech you therefore brethren by the mercies of God to present your bodies a living sacrifice, holy, acceptable unto God which is your reasonable service. Romans 12:1

As men of God, let's start this quarter given to prayer and the Word of God that we reap the fullness of the harvest of Johnson City.

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