

March 24, 2024

Palm & Passion Sunday
Rev. Jonathan D. Meyer, Pastor
Pastor Meyer-(979) 540-7973
Our website – www.trinity-stjames.org

Color-PURPLE [Sorrow, repentance, and royalty]
Our email address – lexington.fedor.lcms@gmail.com
Church-(979) 773-2634

HOLY TRINITY LUTHERAN CHURCH - FEDOR

The Elder-in-Charge – Martin Schubert
The Head Usher – Allan Urban
The Altar Guild – Nancy Newkirk, Cindy Terrell

The Organist – Kevin Patschke

ST. JAMES LUTHERAN CHURCH - LEXINGTON

The Elder-in-Charge – David Boettcher
The Acolyte – Tim Meyer
The Head Usher – Wesley Boriack

The Organist – Dorothy Wachsmann

The Finance Board – Rodney Exner, Ferman Iselt, Patrick Jatzlau, Zachary Lay
The Altar Guild – Vanessa Clifford, Mickey Milburn, Jacki Lay, Margie Zak
The Flowers – To the glory of God in honor of Bernice Lay’s birthday today by her family and in loving memory of Walter Kaiser by his family.

TO OUR VISITORS - In the name of our Lord Jesus Christ, we bid you welcome. May the Holy Spirit bless your, and our, hearing of the Word of God. *** Would you please sign the GUEST REGISTER [*please also include your address*] in the NARTHEX before leaving the church?

OUR WORSHIP THIS MORNING

THE ORDER OF MORNING SERVICE - PAGE 5 IN THE FRONT OF THE HYMNAL.

SILENT PRAYER upon entering the nave: Loving heavenly Father! I have come to hear Your Holy Word that makes the soul righteous. So then, put Your Holy Spirit in my heart that I may accept Your Gospel with awe and truly believe it. Amen.

**SUMMARY OF TODAY’S SCRIPTURE READINGS –
PALM & PASSION SUNDAY**

The Cross and Passion of Our Lord Are the Hour of His Glory The King of Israel comes into His royal glory by the path of humble obedience, entering the holy city of Jerusalem to the words, “*Blessed is the King Who comes in the Name of the Lord!*” (Luke 19:38) Yet His final destination is not the city itself but outside its gates where He goes “*to the point of death, even death on a cross.*” (Philippians 2:8) Therefore our condemned-for-our-salvation Lord is brought “*to a place called Golgotha (which means Place of a Skull).*” (Matthew 27:33) Since Jesus our Savior willingly submitted to His Father’s plan for the redemption of sinners, “*God has highly exalted Him and bestowed on Him the Name that is above every name.*” (Philippians 2:9) Christ’s suffering and death open the way of repentance for the forgiveness of sins because He goes to the cross bearing the sins of the world. Our Lord did not hide His face “*from disgrace and spitting,*” (Isaiah 50:6) but He trusted His God and Father, Who raised Him from death and the grave and exalted Him to His right

hand. In remembrance of His precious death for us, we praise God, confessing “that Jesus Christ is Lord, to the glory of God the Father.” (Philippians 2:11) (lcms.org/lectionary-summaries)

A READING FROM THE LUTHERAN CONFESSIONS

Summary: Today begins Holy Week – eight days in the life of our Lord upon which our salvation, faith and eternal life are based.

“What do you believe in the Second Article [of the Creed] about Jesus Christ?” Answer: “I believe that Jesus Christ, God’s true Son, has become my Lord.” The word Lord, or Redeemer, means the One Who has brought us from Satan to God, from death to life, from sin to righteousness, and Who preserves us in the faith. This article explains how and by Whom we are redeemed. It explains how much it cost Him and what He spent and risked so that He might win us and bring us under His dominion. He became man, was conceived and born without sin, from the Holy Spirit and from the virgin Mary so that He might overcome sin. He suffered, died and was buried so that He might make satisfaction for me and pay what I owe, not with silver or gold, but with His own precious blood. He did all this in order to become my Lord. After that He rose again from the dead, swallowed up and devoured death and finally ascended into heaven and assumed the government at the Father’s right hand. He did these things so that the devil and all powers must be subject to Him and lie at His feet until finally, at the Last Day, He will completely divide and separate us from the wicked world, the devil, death, sin, and such. Yes, the entire Gospel that we preach is based on this point, that we properly understand this article as that upon which our salvation and all our happiness rests. (*Large Catechism, Article II of the Apostles Creed, Christ*)

† IN THE NAME OF JESUS CHRIST WHO DIED TO SAVE US †

JESUS’ TRIUMPHAL ENTRY INTO JERUSALEM – PALM & PASSION SUNDAY

The Divine Service of Christ’s Holy Passion, or Passion Sunday, begins with Jesus’ Triumphal Entry into Jerusalem amidst the laying down of palm branches before Him, providing the Palm Sunday portion of this morning’s service. The boisterous welcome that Jesus receives reflects the contrasting attitudes toward Him that were on display during the days leading up to His crucifixion. The acclamation of the people, “Hosanna to the Son of David. Blessed is He Who comes in the Name of the Lord” (Matthew 21:9) clearly reveals that they hailed Jesus as the Messianic King. Yet only days later, our Lord would hear the cry “Crucify!” (Mark 15:13) This contrast is reflected on this day as the joy of His Triumphal Entry gives way to the somber remembrance of His Holy Passion. The extended reading from the Passion narrative sets before us all that our Lord did on our behalf as our Savior from sin and death. Thus the Church is prepared to enter Holy Week – the most important week of the Church Year.

PRE-SERVICE MUSIC, RINGING OF THE CHURCH BELL & WELCOME/ANNOUNCEMENTS

INVOCATION

PASTOR: In the Name of the Father and of the † Son and of the Holy Spirit. (*Matthew 28:19*)

CONGREGATION: Amen.

P: Blessed is He Who comes in the Name of the Lord. (*Psalm 118:26*)

C: Hosanna to the Son of David. (*Matthew 21:9*)

COLLECT (PRAYER) FOR PALM SUNDAY

P: Most merciful God, as the people of Jerusalem, with palms in their hands, gathered to greet Your dearly beloved Son when He came into His Holy City, grant that we may always hail Him as our King and, when He comes again, may go forth to meet Him with trusting and steadfast hearts and follow Him in the way that leads to eternal life; through the same Jesus Christ, our Lord, Who lives and reigns with You and the Holy Spirit, one God, now and forever.

C: Amen.

HOLY GOSPEL

P: The Holy Gospel according to St. Luke, the 19th chapter [verses 28-40].

C: Glory be to Thee, O Lord!

P: ^{19:28} And when Jesus had said these things, He went on ahead, going up to Jerusalem. ²⁹ When He drew near to Bethpage and Bethany, at the mount that is called Olivet, He sent two of the disciples, ³⁰ saying, “Go into the village

in front of you, where on entering you will find a colt tied, on which no one has ever yet sat. Untie it and bring it here. ³¹If anyone asks you, ‘Why are you untying it?’ you shall say this: ‘The Lord has need of it.’” ³²So those who were sent went away and found it just as He had told them. ³³And as they were untying the colt, its owners said to them, ‘‘Why are you untying the colt?’’ ³⁴And they said, ‘‘The Lord has need of it.’’ ³⁵And they brought it to Jesus, and throwing their cloaks on the colt, they set Jesus on it. ³⁶And as He rode along, they spread their cloaks on the road. ³⁷As He was drawing near – already on the way down the Mount of Olives – the whole multitude of His disciples began to rejoice and praise God with a loud voice for all the mighty works that they had seen, ³⁸saying, ‘‘Blessed is the King Who comes in the Name of the Lord! Peace in heaven and glory in the highest!’’ ³⁹And some of the Pharisees in the crowd said to him, ‘‘Teacher, rebuke Your disciples.’’ ⁴⁰He answered, ‘‘I tell you, if these were silent, the very stones would cry out.’’

P: This is the Gospel of the Lord.

C: Praise be to Thee, O Christ!

P: Let us go forth in peace,

C: in the Name of the Lord. (*Isaiah 55:12*)

HYMN: ♪ 161

P: Blessed is He Who comes in the Name of the Lord. (*Psalms 118:26*)

C: Hosanna in the highest. (*Matthew 21:9*)

A time of silence is observed to highlight the contrast between Jesus’ Triumphal Entry and His Passion. The service continues with the Order of Morning Service on page 5 in the front of the hymnal – specifically, the confession of sins.

INTROIT

P: But You, O Lord, do not be far from Me! O You Who are My help, come quickly to My aid! Save Me from the mouth of the lion! You have rescued Me from the horns of the wild oxen! My God, My God, why have You forsaken Me? Why are You so far from saving Me, from the words of My groaning? All who see Me mock Me; they scorn Me with their mouths; they shake their heads; ‘‘He trusts in the Lord; let Him deliver Him; let Him rescue Him, for He delights in Him!’’ Do not be far from Me, for trouble is near, and there is none to help. (*Psalms 22:1, 7-8, 11, 19, 21*)

C: ♪ **Glory be to the Father....**

COLLECT OF THE DAY FOR OUR LORD’S PASSION

P: Gracious Jesus, our Lord and our God, You carried all our sins in Your own body on the cross so that we, being dead to sin, would, in Your blessed death, live unto righteousness. Have mercy upon us now and at the hour of our death, and grant to us, Your servants, with all others who devoutly remember Your Holy Passion, a holy and peaceful life. Bless and enliven us to follow the example of Your great humility and patience, and make us partakers of Your resurrection and eternal glory in the life to come, where, with the Father and the Holy Spirit, You live and reign, one God, now and forever.

C: ♪ **Amen.**

SCRIPTURE LESSONS: OLD TESTAMENT LESSON – ISAIAH 50:4-9A

P: ^{50:4}The Lord God has given Me the tongue of those who are taught, that I may know how to sustain with a word him who is weary. Morning by morning He awakens; He awakens My ear to hear as those who are taught. ⁵The Lord God has opened My ear, and I was not rebellious; I did not turn away. ⁶I gave My back to those who strike, and My cheeks to those who pull out the beard; I did not hide My face from disgrace and spitting. ⁷But the Lord God helps Me; therefore I have not been disgraced; therefore I have set My face like a flint, and I know that I shall not be put to shame. ⁸He Who vindicates Me is near. Who will contend with Me? Let us stand up together. Who is My adversary? Let him come near to Me. ⁹Behold, the Lord God helps Me; who will declare Me guilty?

P: This is the Word of the Lord.

C: Thanks be to God.

RESPONSIVE READING OF THE SMALL CATECHISM (SEE HALF-PAGE INSERT)

EPISTLE LESSON – PHILIPPIANS 2:5-11

P: ^{2:5}Have this mind among yourselves, which is yours in Christ Jesus, ⁶Who, though He was in the form of God, did not count equality with God a thing to be grasped, ⁷but emptied Himself, by taking the form of a servant,

being born in the likeness of men. ⁸ And being found in human form, He humbled himself by becoming obedient to the point of death, even death on a cross. ⁹ Therefore God has highly exalted Him and bestowed on Him the Name that is above every name, ¹⁰ so that at the Name of Jesus every knee should bow, in heaven and on earth and under the earth, ¹¹ and every tongue confess that Jesus Christ is Lord, to the glory of God the Father.

P: This is the Word of the Lord.

C: Thanks be to God.

GOSPEL LESSON – JOHN 18 & 19

P: The Holy Gospel according to St. John, the 18th and 19th chapters.

C: ♪ **Glory be to Thee, O Lord!**

PASSION READING 1 OF 2: JOHN 18:1-40

HYMN OF THE DAY: 171:1-5 (2ND TUNE)

PASSION READING 2 OF 2: JOHN 19:1-42

P: This is the Gospel of the Lord.

C: ♪ **Praise be to Thee, O Christ!**

HYMN OF THE DAY (CONT'D.): 171:6-9, 12

APOSTLE'S CREED

A READING FROM “SACRED MEDITATIONS” – “THE FRUIT OF OUR LORD’S PASSION”

The Passion of Christ is our hope!

Consider, O faithful soul, the manifold fruit of your Lord’s Passion! Christ for us endured the bloody sweat, that the icy sweat of death’s agony might not disturb us. He willingly wrestled with death, that we might not fail in the last trying hour, and endured the severest anguish and sorrow, that we might become partakers of the eternal joys of heaven. He suffered Himself to be betrayed by a kiss, the token of friendship and good-will, that He might forever destroy sin, by which Satan had betrayed our first parents under the hoax of a tender friendship. He suffered Himself to be taken and bound by the Jews, in order to deliver us, who lay bound in the fetters of sin and under eternal condemnation. He was willing that His Passion should begin in the Garden, in making an atonement for sin, because in the garden of Paradise sin had had its beginning. He submitted to be strengthened by an angel, that He might make us the companions of the holy angels in heaven. He is deserted by His own disciples, so that He might unite us to Himself the more closely, Who for our evil defection had been cast off by God. He was accused by false witnesses before the [Jewish ruling] Council, that we, Who have broken God’s Law, might not be accused by Satan on the last day. He was condemned on earth, that we might be acquitted in heaven. He, Who committed no sin, kept silence before sinners, that we might not be struck dumb for our sins, when brought before the judgment bar of God on account of our sins. He suffered Himself to be struck on the cheek, to free us from the stings of conscience and the assaults of Satan; and to be mocked and insulted, so that the taunts and jeers of Satan are silenced before us. His face is covered, that He might remove from our faces the veil of sin, which hides God from our eyes, and leads us into guilty ignorance. He willingly submitted to be stripped of His garments, that He might restore to us the robe of innocence and righteousness, lost through our transgressions. He was pierced with thorns, that He might heal our sin-pierced hearts. He bore the burden of the cross, so that He might remove from us the awful burden of eternal punishment. He exclaimed that He was forsaken by God, that He might prepare for us an everlasting home with God. He thirsted upon the cross, that He might meritoriously earn for us the dews of divine grace, and prevent our dying of an eternal soul-thirst. He was willing to be scorched by the flames of divine wrath, that He might deliver us from the flames of hell. He was judged, that He might free us from God’s judgment; condemned as a criminal, that we, the real criminals, might be acquitted; was smitten by impious hands, that He might deliver us from the devil’s lash; cried out with bitter pain, to save us from eternal wailings; He shed tears upon the earth, that He might wipe away all tears from our eyes in heaven; He died, that we might live; He suffered the pains of hell, that we might never experience them; He was humbled before men, that He might heal our sinful pride; He wore the crown of thorns, that He might win for us a heavenly crown. He suffered for all, that He might offer salvation to all. His eyes were darkened in death, that we might live forever in the light of the heavenly glory; He heard the most bitter scoffs and taunts of wicked men, that we might hear the jubilant shouts of the angels in heaven.

Do not despair, then, O faithful soul! You have offended Infinite Good – God – by your sins, but an infinite price has been paid for your salvation. You must be judged for your sins; but the Son of God has already been judged for the sins of the whole world, which He took upon Himself. Your sins must be punished, but God has already punished them in the person of His own Son. Great are the wounds of your sins, but precious is the healing balm of Christ's blood. Moses, in the Law, pronounces a curse upon you – “*Cursed is anyone who does not do everything that the words of the Law command*” (Deuteronomy 27:26) – because you have not observed all things written in the book of the Law, to do them; but Christ was made a curse for you when He hung upon the tree. (See Galatians 3:13) The handwriting was written against you in the heavenly court; but that has been erased by the blood of Christ. (See Colossians 2:14)

Your Passion, then, O holy and gracious Lord Jesus Christ, is [our] last and only refuge! (An excerpt from Sacred Meditations, Johann Gerbard, Meditation VII: The Fruit of Our Lord's Passion, 1606)

OFFERTORY [PAGES 12-13]

OFFERING

PRAYER OF THE CHURCH – LITANY FOR OUR LORD'S PASSION

P: Lord, have mercy.

C: Christ, have mercy.

P: Lord, have mercy.

P: God the Father in heaven,

C: have mercy.

P: God the Son, Redeemer of the world,

C: have mercy.

P: God the Holy Spirit,

C: have mercy.

P: Jesus, Son of the living God,

C: have mercy.

P: From all evil,

C: O Jesus, deliver us.

P: From sudden, unprepared, or evil death; From the snares of the devil; From anger, hatred or ill-will; From everlasting death,

C: O Jesus, deliver us.

P: By the mystery of Your Incarnation; By Your most holy life and conversation; By Your most bitter Passion and death; By Your agony and bloody sweat; By Your three-times-repeated prayer; By Your bonds and wounds; By Your sacred body, struck and torn; By the spitting upon Your holy face; By the false judgment given by Caiaphas; By Herod's disdain for You; By the shameful stripping of Your garments; By Your painful crown of thorns; By Your purple robe of mockery; By Your most unjust condemnation; By Your bearing Your own cross; By Your footprints to the place of death; By the tearing off of Your garments; By the cruel straining of Your sacred limbs; By Your dread crucifixion; By the anguish You did suffer; By Your prayers and tears; By the insults You endured; By the shedding of Your most precious blood; By Your patience and humility; By the love which You had for us to the end.

C: O Jesus, deliver us.

P: We poor sinners implore You to hear us:

C: O most loving Jesus.

P: From having other gods than the one true God; From blasphemy of Your Holy Name in our thoughts, with our mouths and in our lives; From neglect of Your Presence in the Divine Service and not hearing Your Word or receiving Your Sacrament; From disobedience, malice, slander and impurity; From sloth in our vocation; From discontent with our stewardship; From greed, envy and covetousness; From all sin:

C: O Jesus, deliver us.

P: That being dead to sin, we may live unto righteousness; That we may not glory except in Your cross; That we may take up our crosses daily and follow You; That Your blood may cleanse us from dead works to serve the living God;

That looking on Your example, we may follow Your steps; That being partakers of Your sufferings, we may be also partakers of Your glory:

C: We implore You to hear us, O Jesus.

P: We poor sinners do implore You to hear us, O Lord God. And to rule and govern Your Holy Christian Church; To sustain and uphold all Christians in the world; To preserve all pastors and ministers of Your Church in the true knowledge and understanding of Your wholesome Word, and in holiness of living; To put an end to all schisms and causes of offence; To bring into the way of truth all who have erred, and are deceived; To beat down Satan under our feet; To send faithful laborers into Your harvest; To accompany Your Word with Your Spirit and grace; To raise up those that fall, and to strengthen those who stand; And to comfort and aid the weak-hearted and distressed:

C: We implore You to hear us, O Jesus.

P: To behold and support all who are in danger, necessity, and tribulation; To protect all who travel by land, air or water; To preserve all women with child; to protect all unborn children and infants unto Baptism; To strengthen all who are ill and recovering: _____; To set free all who are innocently imprisoned; To keep all who are suffering for Your Name's sake; To defend and provide for all orphans and widows; And to have mercy upon all people:

C: We implore You to hear us, O Jesus.

P: To forgive our enemies, persecutors, and slanderers, and to turn their hearts; To give and preserve to our use the fruits of the earth; And graciously to hear our prayers:

C: We implore You to hear us, O Jesus.

P: Lamb of God, Who takes away the sin of the world,

C: Have mercy.

P: Lamb of God, Who takes away the sin of the world,

C: Have mercy.

P: Lamb of God, Who takes away the sin of the world,

C: Grant us Your peace. Amen.

LORD'S PRAYER

HYMN: ♪ 150

CONCLUDING COLLECTS

P: O Lord God, heavenly Father, Who in Your fatherly grace did not spare Your only Son, but gave Him into death, even to the death of the cross: We beseech You to send Your Holy Spirit into our hearts, that we may take heartfelt comfort in this grace, continue to avoid sin, and patiently bear whatever You appoint for our suffering, that through Your Son, our Savior, we may have eternal life; through the same Jesus Christ, our Lord.

C: ♪ Amen.

P: O Lord Jesus Christ, Son of the almighty God, Who for our sake humbled Yourself by taking on the form of a servant, we implore You to govern us by Your Holy Spirit, so that we may not be offended by Your lowliness but heartily believe that by Your obedience unto death on the cross You have redeemed us from the wrath of God and from eternal death, and that You keep us steadfast in the faith and Christian humility in order that we may finally be exalted with You and be made partakers of Your glory, for You live and reign with the Father and the Holy Spirit, one God, now and forever.

C: ♪ Amen.

CLOSING HYMN: ♪ 178

† **TO GOD ALONE BE THE GLORY** †

OUR ATTENDANCE FROM LAST SUNDAY

	Worship	Comm.	S.S. & B.C.		Offerings
Trinity	47	37	16		\$1,561.00
St. James	49	38	4	12	\$5,760.00

Sunday Offerings—Trinity, Fedor					
	Operating	Building	Missions	Cemetery	Week
Goal	16,379.00				
Actual	20,732.87		1,750.00		11
Last Week	1,486.00		75.00		

Sunday Offerings—St. James, Lexington					
	Operating	Mission	Future Development	Total	Week
Goal	28,985.00			28,985.00	
Actual	24,903.25	15.00	50.00	24,968.25	11
Last Week	5,760.00			5,760.00	

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THIS WEEK

WEDNESDAY 3:30PM: Week Day School
MAUNDY THURSDAY

THURSDAY 7:00PM: Joint Maundy Thursday Communion Service (at Holy Trinity)
 10:00AM: **NO** Joint Bible Study (at St. James)...due to Holy Week
GOOD FRIDAY

FRIDAY 12:00NOON: Joint Good Friday Service (at Holy Trinity)
 7:30PM: Joint Good Friday Tenebrae Service (at St. James)
 +Pastor's Day Off
RESURRECTION OF OUR LORD

NEXT SUNDAY 6:30AM: Sunrise Communion Service (at St. James)
 *Easter egg hunt and breakfast following the service
 8:30AM: Communion Service (at Holy Trinity)
 +Easter egg hunt following the service

FOR YOUR INFORMATION

+++**We remember in our prayers:...** at Holy Trinity...*Eldor Brade, Dorothy Schimank, Monroe Brade, Carolyn Nitsche;*... at St. James...*Lois Turner, Darvin Drosche, Lillie Mae Boettcher, Tom Kleinschmidt, Ronnie Iselt, Egor Raines, Genell Boettcher, David Roensch, Ernest Biehle, Charles Kaiser, Ginger Clifford, Walter Dube Jr., Lorine Lerche, JoAnne Meyer* [mother of Pastor Meyer], *Carole Heller* [mother of Juanita Clifford (St. James)], *Amber Brockenbush* [friend and relative of St. James members], and *all of our sick and shut-ins.*

*****BIRTH**...on Thursday (3.14.24), our Lord Jesus blessed Michael and Haley Brown (St. James) with the gift of a healthy baby boy, **Brooks David**. We pray that our Lord Jesus would be with both mother and child and keep them in His continual care.

+++**MARRIAGE**...Saturday (3-16-24), *Krista Lerche* and *Clay Brockenbush* (St. James) were united in holy matrimony in College Station. We pray that our Lord Jesus would graciously bless this marriage.

****Easter Lilies*...we would appreciate your donation of an Easter lily (or more) for our upcoming Easter services! At Holy Trinity...please bring yours anytime following the Good Friday

service. At St. James...orders will be taken...each lily will be \$15.75...please find the order form included in the bulletin and return with payment to either Peggy Raines or Sandra Lay by Good Friday, March 29. Thank you all for providing Easter lilies to grace our chancel area for our Easter service.

+++**St. James**...we are asking for donations of coffee cake, donuts, etc. for our **Easter breakfast** following the sunrise service. Please drop off your donations at the parish hall on Saturday morning or before church on Easter. Also, if you are able to help set up for the breakfast, please meet at the parish hall at 9am on Saturday morning, March 30. Thank you for your HELP!!!

*****St. James**...we have a variety of cards...check out our display of **Easter and Confirmation cards** on the table in the hallway by the offices...available individually or by the box...see either Ruth Meyer or Sandra Lay!

+++**Lenten Devotionals** are available for pick up in the Narthex. Get yours today!

*****SUNDAY MORNING BIBLE CLASS & THURSDAY BIBLE STUDY**...Our Sunday morning Bible Class study throughout the Season of Lent will be based on the theme of the previous Wednesday's Lenten service. We will resume our study on 1st Corinthians in Easter. Our Thursday morning Bible study is making its way through the Gospel of Luke. All are welcome to attend.

+++Devotional book available: Copies are available in the office of Ruth Meyer's book, "**Truth Notes**", as well as her other books [*Grace Alone, Faith Alone, Hope Alone, and Stand Alone* (\$12.00)]. This devotional is based on her past blog post and point to God's timeless truths in a changing world. Books are \$15 each. See either Sandra Lay or Ruth Meyer to purchase yours!

*****ST. JAMES**...how about **YOU!** We are looking for **Sunday School teachers** to teach either every other Sunday or just once a month. **YOU** can do it..just contact the church office!!!

+++Knitting & Crocheting Group...a group of ladies from Immanuel, Giddings, have been making warm hats and scarves for the needy. They're all created from donated yarn, however, now they are very low on yarn skeins and colors. If anyone would have left over yarn that they may put it in a bag and mark it "Knitting & Crocheting Group" and drop it off at the church office.

*****QUILTING UPDATE**...St. James LWML will be quilting every 3rd Wednesday of the month from 9-12!!!

+++**THE FLOWER CHARTS**...are posted in the Narthex at both Holy Trinity and St. James...sign up for birthdays, anniversaries, or "just because".

*****BIRTHDAYS THIS WEEK**...Holy Trinity-Edwin Albrecht III, 25; Sarah Castell, 27; Wilbert Iselt, 27;...St. James-Bernice Lay, today; Zachary Brown, 27; Tate Fritsch, 28; Emily Pelham, 28; Gerdine Boyd, 30.