

JOHN McCAIN
ARIZONA

CHAIRMAN
COMMITTEE ON INDIAN AFFAIRS
COMMITTEE ON ARMED SERVICES
COMMITTEE ON COMMERCE,
SCIENCE, AND TRANSPORTATION

United States Senate

241 RUSSELL SENATE OFFICE BUILDING
WASHINGTON, DC 20510-0303
(202) 224-2235

5353 NORTH 16TH STREET
SUITE 105
PHOENIX, AZ 85016
(602) 952-2410

4703 SOUTH LAKESHORE DRIVE
SUITE 1
TEMPE, AZ 85282
(480) 897-6289

407 WEST CONGRESS STREET
SUITE 103
TUCSON, AZ 85701
(520) 670-6334

TELEPHONE FOR HEARING IMPAIRED
(602) 952-0170

March 23, 2006

Patrick Post
769 Sanctuary Cove Dr.
Palm Beach Gardens, FL 33410

Dear Patrick:

I wanted to take a moment to thank you for your recent correspondence. I appreciate your taking the time to assist me in keeping up to date. I found the material on energy research and development to be very informative.

I have passed along the information that you have forwarded to my energy staff. I am confident that it will be useful. In the future, please do not hesitate to contact me on this or any other matter.

Again, thank you for the information. I certainly hope that you will continue to keep in contact on this and other matters.

Sincerely,



John McCain
United States Senator

JM/dnm