



McCLAIN MINISTRIES

Since 2000 A Monthly Christian Newsletter Publication

November 2009

Divine Blessings
this
Thanksgiving and Always



This Month's Issue

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You Are Irreplaceable



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Love More Beautiful and Wonderful with
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The
Gilliams' & Hardys'

A THANKSGIVING PRAYER

PSALM 100

Make a joyful noise to the Lord, all the
lands!
Serve the Lord with gladness! Come into
God's presence with singing!
Know that the Lord is God! It is he that
made us, and we are his;
we are his people, and the sheep of his
pasture.
Enter his gates with thanksgiving, and his
courts with praise!
Give thanks to him, bless his name!
For the Lord is good;
his steadfast love endures for ever,
and his faithfulness to all generations.

Thanksgiving Day
November 26, 2009

MELVA'S CORNER

YOU ARE IRREPLACEABLE



**The nations will see your vindication,
and all kings your glory;
you will be called by a new name
that the mouth of the LORD will bestow.
(Isaiah 62:2 TNIV)**

Useless! I can't think of a worse insult than that. Its way past contemptuous and downright dismissive — dismissive of a person's worth as a human being and dismissive of his redeeming value. To insult someone's intelligence, ability, or even his character is one thing. That kind of insult at least berates a person for something done, not done, or not done well. However, to call someone useless is to say that he or she has no place in society and no function in the world. To call someone useless is to imply that he or she wouldn't be missed.

Buried in one of the more obscure books of the Bible is a minor character who knew what it was to be considered useless. If you crack open the book of Philemon — which, if you're like me, you haven't done in a while — you'll make his acquaintance. His name is Onesimus. As a matter of fact, he's the main subject of the book — more accurately, he's the main subject of Paul's letter to a man named Philemon. He's the reason Paul wrote the letter.

Since the only source we have to reconstruct Onesimus' story is this short little letter — 25 verses — it's hard to say much of anything definitive. However, reading between the lines, you can put together a few things. Onesimus was a slave belonging to Philemon. Though Philemon

had become a Christian after he met Paul, he continued to own slaves — not uncommon in those times, apparently — though as a Christian, he would have been expected to treat his slaves well.

Onesimus ran away, probably to Rome. He got lost in the big city. It was illegal for a slave to run away, possibly a capital offense, but cities have always provided a certain amount of anonymity for those who don't want to be found. Only, someone found him. Not his old master, Philemon, but his new one. He met Paul, and Paul introduced him to Jesus. Onesimus found himself belonging to someone all over again. Only this time, he didn't mind so much because his master was Jesus.

Somewhere along the line, Onesimus must have told Paul his story. I wonder if he was surprised when Paul told him that he had to go back? It's a little surprising to me, but apparently Paul felt that if Onesimus stayed away, he was defrauding Philemon. And perhaps as surprising as Paul sending Onesimus back is Onesimus actually going.

As he returned "home," he took along a letter from Paul. This letter makes clear to Philemon that his slave is now his brother in Christ and that Onesimus is dear to Paul. "I am sending him — who is my very heart — back to you," Paul wrote. He insists that Philemon should welcome Onesimus back and implies that he should consider sending him back to continue helping Paul.

Somewhere along the line, Paul must have heard something. It sounds like something he might have heard from Onesimus or even from Philemon himself. See, the name Onesimus means "Useful." His parents probably gave it to him in a fit of optimism, imagining the contributions their son might make to society. It seems to have become sort of a joke for Philemon; it probably got laughs all around whenever Philemon "accidentally" called his slave "Useless."

In any case, buried in this obscure little

letter is this sentence: **"Formerly he was useless to you, but now he has become useful both to you and to me" (Philemon 1:11).** I can only imagine how Onesimus must have felt when he read that sentence. That he, a runaway slave, worth only the work that he could do — and once in the eyes of his master he was not even worth that, he was useless — was now considered useful to the great apostle. His usefulness was hard for him to imagine, I'm sure, but thrilling to hear.

Isn't that what the gospels are about when we get right down to it? God makes the useless useful? Think of Jesus making useless legs strong enough to support weight and useless eyes able to see. Imagine making a useless, cheating tax collector into a philanthropist. Think about Jesus taking a woman who was considered useless for everything but carrying water and temporarily gratifying her partner — remember she was thrown away by five husbands — but the Lord transforms her into an evangelist to her whole town. Envision taking a useless, naked lunatic, possessed by a legion of demons and turning him into a witness for the power of God.

Unfortunately, society hasn't gotten much better at making people feel useful. Consider our world today!

The poor and homeless live on the margins of our society, useless and overlooked except when we see them in our neighborhood or holding up "Will Work for Food" signs at intersections.

Immigrants to our country are often treated as useless by those of us who have been here a few generations. In the eyes of many, they are useful for nothing except to do the jobs we don't want to do for wages most wouldn't dream of accepting.

We relegate those with mental illness or with addictions to the background of visible

make much of a contribution to the greater good. We treat them as useless and burdensome.

Check in with many of our schools. Notice how classmates, and even a few teachers, can treat students who are a little slower, who learn differently, or who aren't quite as talented or as good-looking as the other kids. The word "useless" might not be spoken, but don't imagine that those kids don't get the message loud and clear.

Now notice how we treat our elderly. We are often impatient with their frailties and are so annoyed by their presence that we arrange to keep them out of the way. They are often warehoused as people who have outlived their usefulness.

Jesus doesn't see it that way. If you've gotten the message that you don't matter, that you're not useful, then you need to know that the Lord maintains a dissenting opinion. Beyond the talents and opportunities you have, beyond what you may or may not be able to do, you are useful in His eyes. Even if no one else sees your value, Jesus does. Even if you don't notice it in yourself, He does. He loves you deeply and knows that if you can just experience that love for yourself, the real you will emerge like a butterfly from a chrysalis. He went to a Cross for you as proof that however useless you might have been to the people around you, you are useful to Him.

All that's left is the response. Something in us rightfully resists letting someone else be our master. But when that Master wants nothing more than for you to be what He made you to be, why fight it?

You're irreplaceable to Him. Go knock on His door and let Him welcome you home.

To Him, the place won't be the same without you. 



Higher Mountains...Higher Praises

reported by Melva McClain

A Bundle Of Joy Mary Jordan Smith

Please join me in celebrating the newest grandchild of Mary Jordan Smith, Joshua Jordan Smith. Joshua decided he would arrive a few days earlier than his due date of October 28th. Mother & baby are doing just fine. And Robert is one proud Papa, I might add.

Have You Tried God? Belinda Johnson

Belinda has believed God for reliable transportation for years. And with the advent of the recent loss of her home, the prospect of owning a reliable car was dim.

Nevertheless, (don't you just love the word nevertheless) on her way to work on August 27th, she heard an advertisement from Patty Peck, a local car dealer in the Jackson, MS area.

The vehicle was a 2005 Honda Element. Using her cell phone she contacted the dealership, and surprisingly upon her arrival a salesman had been assigned to her and within hours she was approved. She took delivery of the vehicle on August 28th. Paperwork was not finalized until October 5th. Yes, she drove the car for over a month without signing on the dotted line.

And about the loss of her home. Belinda, moved into a rental house in which the family vowed never to sale. Needless to say, they have recently agreed to sell the priceless antique furnished family home to Belinda. Wow! What a God we serve.

Never Give Up! Mary Barns

Mary has strived for years to get her greeting card business off the ground.

Well, 2009 has been Mary's year. Her business has taken off with a flurry - especially in the area of personalized cards. She wants to give God all of the praise and honor for this long awaited blessing.

A Thanksgiving Thought

We do have so many things for which we can be thankful. However, if we are not mindful, the challenges of our moment in time can wilt the joy right out of our Thanksgiving. I know folks on fixed incomes who are seriously hurting now financially. I opened an email this morning from a friend who will have no job this week.

These concerns easily give way to fear. With the negative orientation our news and gossip magazines take, our hearts can be seized with anxiety and dread. Our prayers soon become laundry lists of things for God to fix — listen to our words: "Give me!" "Help me!" "Heal me!" "Rescue me!"

Certainly we are to turn to God honestly and openly about the burdens of our hearts to "receive mercy and find grace." But with our cries for help, we must not forget the importance of being thankful for the incredible blessings we have in Jesus (**Colossians 4:2**).

God isn't asking us for false or forced thanksgiving or some kind of simplistic relabeling of bad stuff. We are called back to the deep spiritual wells of grace we have in Jesus. Because we have Jesus, and because He has us, our future is secure. Our relationships in Christ are eternal. All partings and every agony we face here are temporary. With this hope, we are to reframe all of life in a chorus song of thanksgiving.

Cultivate thankfulness . . . Let every detail in your lives — words & actions — be done in the name of Jesus, thanking God every step of the way — not just one day a year, but every day until we are lost in the thankful wonder of His presence.

ANNOUNCEMENTS

Mark your calendars for the month of **November 2009**. Please join us and take the next step in your walk with God.

Home Bible Workshop Schedule

Come and Join Us!



November 14th

Home Bible Workshop
5:00 P.M. CST

The Message....
"HOW TO OPERATE IN REAL FAITH"

✉ 492 Northpointe Parkway
Jackson, MS 39211

☎ Phone: 601-206-4606

Veterans Day
November 11, 2009



Give Honor where it is due.
Pray for our Troops and our Nation.

Ministry Update
NEW IN 2010

The **McClain Ministries Newsletter** will become a quarterly publication. Be sure to check your December newsletter for additional information.

THE GOD EFFECT OF PRAYER

6:00 P.M. Hour of Prayer



SPEND TIME PRAYING FOR OTHERS

Use this wonderful supernatural tool the Lord has blessed us **with the 6 o'clock hour of power**. This is the time to intercede for the needs of others, the concerns of the ministry, and to pray for the leadership within our community, our nation, and our world.

Hearts throbbing as one, prayers ascending to heaven multiplied by those praying in **one accord**. Sharing burdens, joys, and petitions to bear. Lay all your cares at the foot of the cross and encourage others to do the same. Lives are being changed. Breakthroughs are happening.



PARTNERSHIP COMMITMENT

THANK YOU partners for doing your part. You are truly a blessing to McClain Ministries. Your faithful commitment and support is greatly appreciated. If you have not yet made a commitment to partner with us for **2009**, please ask the Holy Spirit to speak to and guide your heart about it. If you will do your part God will do His part.



WEBSITE OFFERINGS

www.mcclainministries.com

CAN MY LIFE REALLY CHANGE?

Dean Kamen has made a name for himself with quality-of-life inventions. The New Hampshire genius created a portable kidney dialysis machine. He later invented a wheelchair versatile enough to climb stairs and stand on two wheels. Someone recently called him a synthesis of Thomas Edison and Henry Ford.

In 2001 he invented the Segway Human Transporter (HT). I am sure you have seen these two-wheel, self-propelled scooter that can travel at about 12 mph. Five gyroscopes monitor a rider's center of gravity nearly 100 times a second and both keep you balanced and sense the direction you wish to travel by the way your body leans.

I don't know if it will revolutionize the world. Experts are saying the intuitive technology of the Segway HT's gyroscopes has far reaching applications for things ranging from vehicles to artificial limbs. A mechanical device that can copy the balancing function of the human inner ear is quite a technological feat.

In 2003 during "Project Slingshot," Kamen invented a portable water purification system.

But enough already about "HT", I'm more interested in its human inventor. The man who concocted a vehicle that he says is "like a pair of magic sneakers" attributes the inspiration for his work to his father. "Pick something you love and make it your life's work," Kamen's dad told him. What wonderful advice.

I am concerned that most of us settle for

mediocrity. Children are creative and tend to dream of things that will change the world. Put them under the tutelage of our typical educational system, however and the ability to dream of life-changing, world-influencing, people-bettering things will be wrung out of them pretty quickly.

What about your life? If you begrudge your prosaic and conventional life, I challenge you to rethink not your life situation but your attitude toward it.

Creativity isn't just for the entrepreneurial engineers who invent things. It is for those of us who have 9-to-5 jobs, sell widgets and clean houses. It is the contagious spirit of those vibrant souls who are always dreaming, trying to find a better way to do the everyday things. It is the courage to be in the minority. It is living a daily spiritual adventure whose goal is to honor God in everything you do.

Surely this was at the heart of Paul's counsel: **"Whether you eat or drink, or whatever you do, do everything for the glory of God" (I Corinthians 10:31)**. If you are bored or boring today, it likely will be nobody's fault but your own.

THIS IS YOUR TIME!

My theory is that everybody is good at something and that the key both to achievement and satisfaction is in knowing what that "something" is, developing it to a maximal degree and using it.

One young family I know has a daughter who is casting about to decide what she wants to do when she grows up. As with most seven-year-olds, she sees the world as her domain to conquer. She has ruled nothing out as yet. You have to admire that kind of optimism — and pray that nothing wring it out of her.

With grown-ups, we somehow believe time is running out for us. Wrong mindset! So how do you find your strength? Begin with

prayer - then take out four sheets of paper and use these headings: (1) things that are easy for me, (2) things people tell me I do well, (3) things that make me lose track of time and (4) things that are fun and fulfilling for me. Now circle the thing(s) that appear on all four lists. You've probably discovered your strength(s).

Conventional wisdom may tell you to find your areas of greatest weakness and shore them up. Does that really make sense? It seems far wiser to explore your aptitudes, passions and talents. Focus and develop your energies there. Become really, really good at something you enjoy. You will find tremendous satisfaction in generating excellence in your field. And the great likelihood is that people will reward you for it.

"A man can do nothing better than to eat and drink and find satisfaction in his work. This too, I see, is from the hand of God" (Ecclesiastes 2:24).

Your attitude today will make all the difference in everything that matters.

LET'S JUST BE GRATEFUL TODAY

There's something fundamental about gratitude. Something basic. That's why we teach our kids to say "thank you" and make them write thank-you notes when someone gives them a gift. It's hardwired into us, I think, that it's only right to be grateful when someone does something for us. But just because it's hardwired into us doesn't mean that we always remember. Though God may have created us with the capacity for being grateful, the damage sin does in us includes turning us inward. The consequence is a self-centeredness that tends to notice only what we don't have while forgetting the blessings we've been given. The result is that we become unable to be grateful.

"Let the peace of Christ rule in your heart,

since as members of one body you were called to peace. And be thankful. Let the message of Christ dwell among you richly as you teach and admonish one another with all wisdom through psalms, hymns and songs from the Spirit, singing to God with gratitude in your hearts. And whatever you do, whether in word or deed, do it all in the name of the Lord Jesus, giving thanks to God the Father through him" (Colossians 3:15-17 TNIV).

There are basic spiritual sicknesses for which gratitude is really the only existing remedy. Selfishness. Bitterness. Hate. Greed. Lust. All of these have a common cause: obsession with ourselves and what we perceive to be lacking in our lives. Gratitude, however, calls our attention to what we have and to how much of it has been given to us by God for no other reason than that He loves us. When we're thankful, our attention is on Him and what He has blessed us with.

You can talk about how thankful you are, but gratitude is one of those inward attitudes — like love and faith and hope — that aren't real unless they bring about a difference in the way we live and the things we value.

That's why God told the Israelites to give thank offerings — not because He needed their cattle and goats, but because they needed to express gratitude that cost them something. And you don't think, do you, that just because we're not Israelites we're somehow exempt from gratitude that costs us something? You don't really think, do you, that we who have heard the good news of Jesus, who have been saved from 'death' by His sacrifice, have only to nod and wink and say, "Thanks, God?"

God has done for us something that we could never have done on our own. He's forgiven us, saved us from 'death', given us hope, and made us a part of what He is doing in the world. He has done all this

through an amazing gift: He gave His Son to the world and allowed the world to do with Him what it would.

I'm concerned that we don't always consider the implications when we use the phrase "in Jesus' name." Maybe it's too often something we just tag onto the end of our prayers, but to think about doing everything we do "in Jesus' name" sets your head spinning! To do everything in Jesus' name is to take His agenda for our own. It's to allow His priorities and values to supplant our own. To do everything in Jesus' name is to claim not a minute of your time, not a part of your life, not a piece of your heart as your own. It's to open your life to His scrutiny and live it out by His command. That's a huge commitment, to be sure, and not one that can be honored with only one decision. It works itself out over the course of our lives.

For a start, though, you can begin to imagine what it would look like if you did your work, not for the company or firm that employs you, or for your own financial security, but for Jesus. Would it change your priorities? Would it alter the way you spent your time? Would your interactions with your colleagues be different? How about with customers or clients? Would you work more? Less? More responsibly?

Or what might it look like if your school days were lived out in Jesus' name instead of in the name of pleasing your parents or teachers or your desires for securing admission to a better college or a higher-paying job? Would it change how hard you worked? How honest you were? How you lived with your fellow students, teachers, and administration? Would it make a difference in the goals you worked toward?

And how would it change life with your family if you were committed to doing

everything at home in Jesus' name? How about friendships? How would things at church be different?

It's impossible, of course, to repay God for the gift He has given us. Thankfully, that's not what He asks. He asks us to show our gratitude simply by offering Him what we have. By doing the things that we do each day in Jesus' name. While that's not always easy, it's something we can do.

So, whatever you have planned for today, whatever is on your schedule — go ahead and do it. Finish that project at work. Clean your house. Take a break. But do it, do everything you do today, in the name of Jesus. Offer it to Him: to His use, to His glory, to His pleasure.

That's what worship is, of course: gratitude that costs us something:

"I urge you, brothers and sisters, in view of God's mercy, to offer your bodies as a living sacrifice, holy and pleasing to God." That, Paul told the Christians in Rome, is "true worship" (Romans 12: 1).

Our calling is to offer ourselves — our energy, our priorities, our possessions, our passions — as a thank offering to the God who has shown such mercy to us.

What do you think people will remember about us? My prayer is that they will remember me as someone who was saved by God's grace through Jesus and who lived a life of thanksgiving. I want them to remember me as someone who had gratitude in her heart and who did everything she did as an expression of thanks to God. Not so they'll speak well of me, but so they'll remember the God whose grace for which I was so thankful.

BUILDING UP THE BODY OF CHRIST

This work of building people into something special for God isn't just the work of a few. In the consumer driven

world of church growth, “worship services” have sometimes become a performance by a few for an audience of many — versus a performance by many to The Audience of One. The apostle Paul reminded the Corinthians that the Christian assembly on Sunday was a gathering of carpenters who came to learn from the Master Carpenter so they could get on with the work of building.

Paul insisted that the worship assembly was not a time for a few very talented to strut their stuff and be full of themselves. Instead, in **I Corinthians 14**, he told the early Christians that they came together to build each other up. He uses a form of the word “build up” seven times in his words to them (**14:3, 4 [2x], 5, 12, 17, 26** — the word was originally the construction term oikodomeo, that meant to build up a house and was translated “edify” in older translations).

In this one key place where the New Testament talks at length about what we should do on Sunday at church, the main focus is on “building up” people. Somehow that makes sense doesn’t it? After all, God chose to send His Son to planet earth as the son and apprentice of an earthly carpenter.

The Lord, in turn, has done some amazing things with our deficiencies, lack of expertise and questionable craftsmanship. In the final analysis, it is the Master Carpenter who really builds His Church (**Matthew 16:18**). He supplies the gifts and abilities to the people of His Church, as well as the leadership that’s responsible for their nourishment (**Ephesians 4:7-13**). God brings the growth and increase as we offer our efforts to Him (**I Corinthians 3:5-9**). The Spirit builds us together into a holy temple to God (**Ephesians 2:20-22**).

Going to church isn’t about getting what we want, going where we are entertained,

or finding the place that is most spectacular in its performances. It is about going to work daily with the Master Carpenter in the task of building up people. He wants us to work at building up His Church into something that reminds the world of Him — not how it looks externally, but how people are touched, blessed, and built interpersonally **Hebrews 10:19-25**.

God’s people are sacred, and when somebody comes in to criticize and complain and stir up controversies its serious business. It’s a big time sin. The church is warned to be careful about those people who tear down. Even though it does come naturally, just don’t do it.

If you have to criticize, you go right to that person. You become a builder; you become someone who cooperates and encourages.

Our efforts at building will not be perfect. In fact, those efforts may not qualify as good workmanship. Yet when those efforts are offered to the Master Carpenter, their results become something precious and eternal. So let’s make a commitment to never just “go to church” again; instead, let’s daily build up others and honor God. When we do this, we will find the Master Carpenter at our side and we will be blessed.

Come on, join in, today is your building day! 📖

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PRAY FOR PRESIDENT OBAMA



"Thank you Lord, for this nation and for the freedoms we enjoy here. Give us the courage to preserve our liberties and the strength to share them with oppressed people around the world. May we speak out against injustice and oppression everywhere. And, may the flame of freedom that burns brightly in America be a beacon for all the world to see. Amen."

- **Pray for our leaders guiding economic policy to lead our nation back to financial strength through their policies. And for families in America who have lost their homes due to the economic recession. Pray for a rebound in the economy to uplift Americans who have lost their homes. The past three months have been the worst months of all time for foreclosures, and despite concerted government-led and lender-supported efforts to prevent foreclosures, the number of filings hit a record high in the third quarter. During that time, 937,840 homes received a foreclosure letter -- either a default notice, auction notice or bank repossession. That means one in every 136 U.S. homes were in foreclosure, which is a 5% increase from the second quarter and a 23% jump from last quarter.**



- **More than 80 per cent of a panel of leading economists believes the US economy is now growing at above-trend rates and unemployment will fall next year. But there are growing fears about the future of the US dollar, as the massive growth in the US national debt fuels an exodus from the world's reserve currency. The US dollar soared in the first months of the crisis, as investors flocked to what they saw as a safe haven. But since March it has fallen more than 10 per cent against other global currencies - and 30 per cent against the Australian dollar - as investors fear it will not remain safe.**
- **Violence against Christians is increasing among American allies. On Monday a Pakistani court has granted to six more Muslims accused of inciting and carrying out attacks against Christians in Gojra where 11 Christians were killed and over 60**

Christian homes burned down. The district and sessions court of Toba Tek Singh city in Punjab province released Muhammad Adnan, Muhammad Ammar, Muhammad Safdar, Ali Raza, Javed-ur-Rehman and Amer Hayyat after each of them posted bail in the amount of 50,000 Pakistani Rupee (U.S. \$600). This latest release came after 13 Muslims were granted bail by a Lahore high court on September 7 including radical clerics. In both the cases, they were tried for the violence against Christians on August 1, when a Muslim mob allegedly instigated by Islamic militants attacked Christian homes in Gojra in Punjab province. Two churches were burned down in the process. The court ruling has surprised the minority Christians in the country who makes up less than 3 percent of the 180 million population of Pakistan.

- Pray for the safety and rescue of a missing F-16 pilot off the coast of South Carolina. Air Force crews are searching for an F-16 fighter pilot off the coast of South Carolina after two jets collided Thursday, October 15. The two planes collided around 8:30 p.m. Thursday about 40 miles off Folly Beach, near Charleston, during night training exercises. Each plane was carrying one person. One jet landed safely at Charleston Air Force Base, but the location of the other plane and pilot is unknown. The Coast Guard is currently searching with two helicopters and two service vessels.
- Pray for our military. There are ongoing discussions regarding deployment of additional forces to Afghanistan. We are also finding an increasing numbers of women deployed. On today's battlefield, there is little differentiation between "front" and "rear" area operations. Whether they are in "combat units" or not, women are on the front lines and they are invaluable. Women have played an increasing role in recent wars, and the trend is likely to continue. Over 7,000 women served in Vietnam. In the first Persian Gulf War, 33,000 women deployed to the Gulf. Since September 11, more than 220,000 of our total deployed forces have been women. As the military fights wars in Iraq and Afghanistan, the class that entered West Point in 2009 contained more women than any other class since women first came to the academy in 1976.



INSPIRATIONAL REFERENCE FOR THE MONTH



**Who is it that is victorious over [that conquers] the world but he who believes that Jesus is the Son of God [who adheres to, trusts in, and relies on that fact]. I John 5:5
(Amplified Bible)**

McCLAIN MINISTRIES

Deuteronomy 16:17: Every man shall give as he is able according to the blessing of the Lord thy God which he hath given thee.

This Ministry has been such a blessing to me I want to share in reaching others with a **monthly gift** of:

\$30 \$40 \$50 \$100 Other \$_____

Enclosed is my ministry additional financial donation of: \$_____

Total Enclosed: \$_____

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492 Northpointe Parkway
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