

# 4H Alpaca Fun Day!

sponsored by Poplar Hill Alpacas and the Virginia Alpaca Owners and Breeders Association and hosted by The Heart of Virginia Show

This one day fun day will be **Saturday, March 30, 2019. Registration is required to participate.**  
Held at the Virginia Horse Center, Lexington Virginia.

## 4H FUN DAY DETAILS

The 4H Alpaca Fun Day will be in conjunction with the Heart of Virginia Alpaca Show. 4H members and their families are welcome to join in the fun. Competition will be offered in showmanship, performance, and fun classes. All 4H members with alpacas attending the show must register their alpacas, and have a current Certificate of Veterinary Inspection within 30 days of the show for them. All Virginia Horse Center rules and regulations for the show apply to the 4H Fun Day and this information can be found at [www.heartofvaalpacashow.com](http://www.heartofvaalpacashow.com)

### MORNING

Registration and Exhibitor Meeting at 8:30 AM  
Practice and Crafts: 9:00 - 10:00 AM  
Showmanship Competition: 10:30 - 12 Noon  
Lunch: 12:00 - 1:00 Complimentary Lunch Provided

### AFTERNOON

Games, Crafts, Set up of Performance Area: 1:00 - 2:00PM  
Performance Judging: 2:00 - 3:30 PM

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Directions and lodging information are posted on the [www.heartofvaalpacashow.com](http://www.heartofvaalpacashow.com) website.

**QUESTIONS OR FURTHER INFORMATION: Contact Patty Fuller at 540.953.0439 or [alpacas@poplarhill.com](mailto:alpacas@poplarhill.com)**

**FEE: \$25** Complete and mail the form below by **March 10th, 2019**

Age groups for Showmanship & Performance

Junior youth - 8 to 11

Intermediate - 12 to 14

Senior youth - 15-17

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**Send this completed registration and payment to: *Patty Fuller, 4H Alpaca Fun Day, 2621 Mt. Tabor Road, Blacksburg, VA 24060***

NAME OF PARTICIPANT: \_\_\_\_\_ AGE GROUP: \_\_\_\_\_

COMPETING IN: (Circle One)                      Showmanship                      Performance                      Both

4H Group and Leader: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ - \_\_\_\_\_

TELEPHONE: (        ) \_\_\_\_\_ - \_\_\_\_\_      Cell Phone: (        ) \_\_\_\_\_ - \_\_\_\_\_

Email: \_\_\_\_\_

I have enclosed \$ \_\_\_\_\_ . (Make Your Check Payable to Pat Fuller)