

# Mrs. Lloyd's Student Supply List for 2018 – 2019

## Biology

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Loose leaf notebook and paper OR spiral-bound tablet

Sharpened pencils

Erasers

Blue or black ink pens

Colored pens (optional) for notes, **NOT** homework, quizzes, labs, or tests

Colored pencils for lab sketches

Student planner

Student textbook: *Biology* (BJU Press; 5<sup>th</sup> edition)

Laboratory book: *Biology* (BJU Press; 5<sup>th</sup> edition)

Hard working students who ask questions and keep an open mind for learning new and exciting concepts and skills.

## Chemistry

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Loose leaf notebook and paper OR spiral-bound tablet

Sharpened pencils

Erasers

Blue or black ink pens

Colored pens (optional) for notes, **NOT** homework, quizzes, labs, or tests

Graphing calculator (TI-83 or TI-84 preferred)

Student planner

Student textbook: *Chemistry* (BJU Press; 4<sup>th</sup> edition)

Laboratory book: *Chemistry* (BJU Press; 4<sup>th</sup> edition)

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## Physical Science

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Loose leaf notebook and paper OR spiral-bound tablet

Sharpened pencils

Erasers

Blue or black ink pens

Colored pens (optional) for notes, **NOT** homework, quizzes, labs, or tests

Graphing calculator (TI-83 or TI-84 preferred)

Student planner

Student textbook: *Physical Science* (BJU Press; 5<sup>th</sup> edition)

Laboratory book: *Physical Science* (BJU Press; 5<sup>th</sup> edition)

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## Physics

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Loose leaf notebook and paper OR spiral-bound tablet

Sharpened pencils

Erasers

Blue or black ink pens

Colored pens (optional) for notes, **NOT** homework, quizzes, labs, or tests

Graphing calculator (TI-83 or TI-84 preferred)

Student planner

Student textbook: *Physics* (BJU Press; 3<sup>rd</sup> edition)

Laboratory book: *Physics* (BJU Press; 3<sup>rd</sup> edition)

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## AP Biology (NOT for 2017-2018)

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Loose leaf notebook and paper OR spiral-bound tablet

Sharpened pencils

Erasers

Blue or black ink pens

Colored pens (optional) for notes, **NOT** homework, quizzes, or tests

Colored pencils for lab sketches

Graphing calculator (TI-83 or TI-84 series preferred)

Student planner

Textbook:

*Biology: The Unity and Diversity of Life;*

Starr, Taggart, Evers, Starr; 13<sup>th</sup> **AP** edition

(This version has questions that reflect what will be encountered on the AP test in May. Also, the AP edition may be very hard to find on your own. **PLEASE** purchase it through Lee Christian School.)

Workbook:

① *Biology: The Unity and Diversity of Life;*

Starr, Taggart, Evers, Starr; 13<sup>th</sup> edition

② *500 AP Biology Questions;*

Lebitz, Mina; McGraw Hill; 2011 (Mrs. Lloyd has this)

③ *5 Steps to a 5 – AP Biology;*

McGraw Hill; 2014-2015

Laboratory book:

① *AP Biology Lab Manual for Students;*

The College Board; 2001

② *AP Biology Investigative Labs: An Inquiry Based Approach;*

The College Board; 2012

(When needed, these labs can be downloaded from the internet.)

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