

**WELCOME**  
— Thank You For Coming —



# Order of Worship

March 14, 2021

10:00 a.m. Service

**During this time of social distancing, we ask that all singing and responsive reading be done from behind a mask.  
Thank you for doing your part to keep yourself and others safe during the pandemic.**

---

**Prelude**

*Were You There?*

Smith

**Introit**

*Listen to My Words*

Folts

**Call to Worship**

**\*Hymn #81**

**Lord, Who Throughout These Forty Days**

1. Lord, who throughout these forty days for us didst fast and pray,  
Teach us with Thee to mourn our sins, and close by Thee to stay.
2. As Thou with Satan didst contend, and didst the victory win,  
O give us strength in Thee to fight, in Thee to conquer sin.
3. And through these days of penitence, and through Thy Passiontide,  
Yea, evermore, in life and death, O Lord, with us abide.
4. Abide with us, that so, this life of suffering over-past,  
An Easter of unending joy we may attain at last!

**\*Call to Confession**

**\*Prayer of Confession**

**Holy Jesus, we confess that we fail to question our own sightlessness. Being so sure that we “see,” we miss the truths you would teach us. With the power of your love, cure this blindness. Open our eyes to our own misunderstandings, our own failures and our own faults. Make our “shadow side” known to us and help us to diminish it with the light of your grace. For it is only when we see ourselves clearly that we can worship you truly. In the name of Jesus, we pray. Amen!**

**\*Assurance of Pardon**

The LORD is compassionate and gracious, slow to anger, abounding in love. He will not always accuse, nor will he harbor his anger forever; he does not treat us as our sins deserve or repay us according to our iniquities.

*For as high as the heavens are above the earth, so great is his love for those who honor him; as far as the east is from the west, so far has he removed our transgressions from us. (Psalm 103:8-12)*

Believe the Good News. In Jesus Christ we are forgiven!

**Thanks be to God.**

## \*Congregational Response

*Gloria Patri*

### Welcome and Announcements

### Presentation of Tithes and Offerings

**Offertory**

*Chorale on Rathbun*

*Whitford*

**\*Hymn #592**

*The Doxology*

### \*Prayer of Commitment and the Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever. Amen.**

### \*Choral Response

**Anthem**

*This Is My Commandment*

*Shackley*

### Scripture Reading

**Ephesians 5:8-14**

<sup>8</sup>For once you were full of darkness, but now you have light from the Lord. So live as people of light! <sup>9</sup>For this light within you produces only what is good and right and true. <sup>10</sup>Carefully determine what pleases the Lord. <sup>11</sup>Take no part in the worthless deeds of evil and darkness; instead, expose them. <sup>12</sup>It is shameful even to talk about the things that ungodly people do in secret. <sup>13</sup>But their evil intentions will be exposed when the light shines on them, <sup>14</sup>for the light makes everything visible. This is why it is said, "Awake, O sleeper, rise up from the dead, and Christ will give you light."

The Word of the Lord.

**Thanks be to God.**

### Children's Time

**\*Hymn #324**

**Open My Eyes That I May See**

1. Open my eyes, that I may see glimpses of truth Thou hast for me;  
Place in my hands the wonderful key that shall unclasp and set me free.  
Silently now I wait for Thee, ready, my God, Thy will to see;  
Open my eyes, illumine me, Spirit divine!
2. Open my ears, that I may hear voices of truth Thou sendest clear;  
And while the wave notes fall on my ear, everything false will disappear.  
Silently now I wait for Thee, ready, my God, Thy will to see;  
Open my ears, illumine me, Spirit divine!
3. Open my mouth, and let me bear gladly the warm truth everywhere;  
Open my heart, and let me prepare love with Thy children thus to share.  
Silently now I wait for Thee, ready, my God, Thy will to see;  
Open my heart, illumine me, Spirit divine!

### Scripture Reading

**John 9:1-41**

<sup>1</sup> As Jesus was walking along, he saw a man who had been blind from birth. <sup>2</sup> "Rabbi," his disciples asked him, "why was this man born blind? Was it because of his own sins or his parents' sins?"

<sup>3</sup> "It was not because of his sins or his parents' sins," Jesus answered. "This happened so the power of God could be seen in him. <sup>4</sup> We must quickly carry out the tasks assigned us by the one who sent us. The night is coming, and then no one can work. <sup>5</sup> But while I am here in the world, I am the light of the world."

<sup>6</sup> Then he spit on the ground, made mud with the saliva, and spread the mud over the blind man's eyes. <sup>7</sup> He told him, "Go wash yourself in the pool of Siloam" (Siloam means "sent"). So the man went and washed and came back seeing!

<sup>8</sup> His neighbors and others who knew him as a blind beggar asked each other, “Isn’t this the man who used to sit and beg?” <sup>9</sup> Some said he was, and others said, “No, he just looks like him!”

But the beggar kept saying, “Yes, I am the same one!”

<sup>10</sup> They asked, “Who healed you? What happened?”

<sup>11</sup> He told them, “The man they call Jesus made mud and spread it over my eyes and told me, ‘Go to the pool of Siloam and wash yourself.’ So I went and washed, and now I can see!”

<sup>12</sup> “Where is he now?” they asked.

“I don’t know,” he replied.

<sup>13</sup> Then they took the man who had been blind to the Pharisees, <sup>14</sup> because it was on the Sabbath that Jesus had made the mud and healed him. <sup>15</sup> The Pharisees asked the man all about it. So he told them, “He put the mud over my eyes, and when I washed it away, I could see!”

<sup>16</sup> Some of the Pharisees said, “This man Jesus is not from God, for he is working on the Sabbath.” Others said, “But how could an ordinary sinner do such miraculous signs?” So there was a deep division of opinion among them.

<sup>17</sup> Then the Pharisees again questioned the man who had been blind and demanded, “What’s your opinion about this man who healed you?”

The man replied, “I think he must be a prophet.”

<sup>18</sup> The Jewish leaders still refused to believe the man had been blind and could now see, so they called in his parents. <sup>19</sup> They asked them, “Is this your son? Was he born blind? If so, how can he now see?”

<sup>20</sup> His parents replied, “We know this is our son and that he was born blind, <sup>21</sup> but we don’t know how he can see or who healed him. Ask him. He is old enough to speak for himself.” <sup>22</sup> His parents said this because they were afraid of the Jewish leaders, who had announced that anyone saying Jesus was the Messiah would be expelled from the synagogue. <sup>23</sup> That’s why they said, “He is old enough. Ask him.”

<sup>24</sup> So for the second time they called in the man who had been blind and told him, “God should get the glory for this, because we know this man Jesus is a sinner.”

<sup>25</sup> “I don’t know whether he is a sinner,” the man replied. “But I know this: I was blind, and now I can see!”

<sup>26</sup> “But what did he do?” they asked. “How did he heal you?”

<sup>27</sup> “Look!” the man exclaimed. “I told you once. Didn’t you listen? Why do you want to hear it again? Do you want to become his disciples, too?”

<sup>28</sup> Then they cursed him and said, “You are his disciple, but we are disciples of Moses! <sup>29</sup> We know God spoke to Moses, but we don’t even know where this man comes from.”

<sup>30</sup> “Why, that’s very strange!” the man replied. “He healed my eyes, and yet you don’t know where he comes from? <sup>31</sup> We know that God doesn’t listen to sinners, but he is ready to hear those who worship him and do his will. <sup>32</sup> Ever since the world began, no one has been able to open the eyes of someone born blind. <sup>33</sup> If this man were not from God, he couldn’t have done it.”

<sup>34</sup> “You were born a total sinner!” they answered. “Are you trying to teach us?” And they threw him out of the synagogue.

<sup>35</sup> When Jesus heard what had happened, he found the man and asked, “Do you believe in the Son of Man?”

<sup>36</sup> The man answered, “Who is he, sir? I want to believe in him.”

<sup>37</sup> “You have seen him,” Jesus said, “and he is speaking to you!”

<sup>38</sup> “Yes, Lord, I believe!” the man said. And he worshiped Jesus.

<sup>39</sup> Then Jesus told him, “I entered this world to render judgment—to give sight to the blind and to show those who think they see that they are blind.”

<sup>40</sup> Some Pharisees who were standing nearby heard him and asked, "Are you saying we're blind?"

<sup>41</sup> "If you were blind, you wouldn't be guilty," Jesus replied. "But you remain guilty because you claim you can see."

**Sermon**

**Being Christ-ed**  
Rev. Tom Coop

**Prayers of the People**

**\*Hymn #281**

**Guide Me, O Thou Great Jehovah**

1. Guide me, O Thou great Jehovah, pilgrim through this barren land;  
I am weak, but Thou art mighty; hold me with Thy powerful hand;  
Bread of heaven, bread of heaven,  
Feed me till I want no more, feed me till I want no more.
2. Open now the crystal fountain, whence the healing stream doth flow;  
Let the fire and cloudy pillar lead me all my journey through;  
Strong deliverer, strong deliverer,  
Be Thou still my strength and shield, be Thou still my strength and shield.
3. When I tread the verge of Jordan, bid my anxious fears subside;  
Death of death, and hell's destruction, land me safe on Canaan's side;  
Songs of praises, songs of praises  
I will ever give to Thee, I will ever give to Thee.

**\*Charge and Benediction**

**\*Closing Response**

**On Eagle's Wings**

And He will raise you up on eagle's wings,  
Bear you on the breath of dawn,  
Make you to shine like the sun,  
And hold you in the palm of his hand.

**\*Postlude**

*When He Cometh*

*Shackley*

\*Please stand if able.

**Reconnect • Rebuild • Restore**